



## Legislation Details (With Text)

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**In control:** Transportation and Utilities Committee

**On agenda:** 2/5/2020

**Final Action:**      **Ord. No.**

**Title:** Move Seattle Presentation

**Sponsors:**

**Indexes:**

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Date	Ver.	Action By	Action	Result
2/5/2020	1	Transportation and Utilities Committee	heard in Committee	

Move Seattle Presentation