



## Legislation Details (With Text)

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**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 3/3/2020

**Final Action:**      **Ord. No.**

**Title:** Housing Connector Program

**Sponsors:**

**Indexes:**

**Attachments:** 1. Housing Connector Presentation

Date	Ver.	Action By	Action	Result
3/3/2020	1	Finance and Housing Committee	heard in Committee	

Housing Connector Program