



Legislation Details (With Text)

File #: Appt 01575 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 4/27/2020

Final Action: **Ord. No.**

Title: Appointment of Scott Haskins as member, City Light Review Panel, for a term to April 11, 2023.

Sponsors: Alex Pedersen

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
4/27/2020	1	City Council	confirmed	Pass
4/13/2020	1	City Council	referred	

Appointment of Scott Haskins as member, City Light Review Panel, for a term to April 11, 2023.

The Appointment Packet is provided as an attachment.