



## Legislation Details

---

**File #:** Appt 01575    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 4/27/2020

**Final Action:**    **Ord. No.**

**Title:** Appointment of Scott Haskins as member, City Light Review Panel, for a term to April 11, 2023.

**Sponsors:** Alex Pedersen

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
4/27/2020	1	City Council	confirmed	Pass
4/13/2020	1	City Council	referred	