



## Legislation Details (With Text)

---

**File #:** Inf 1685      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 9/24/2020

**Final Action:**      **Ord. No.**

**Title:** Covid-19 Rental Assistance, Homelessness Prevention, and Home Owner Support

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/24/2020	1	Finance and Housing Committee	heard in Committee	

Covid-19 Rental Assistance, Homelessness Prevention, and Home Owner Support