



## Legislation Details

|                      |  |                 |            |                    |            |
|----------------------|--|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 119956  | <b>Version:</b> | 1          | <b>Name:</b>       | CB 119956  |
| <b>Type:</b>         | Ordinance (Ord)  | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 12/7/2020  |                 |            |                    |            |
| <b>Final Action:</b> | 12/11/2020   | <b>Ord. No.</b> | Ord 126247 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to Seattle Public Utilities; authorizing the General Manager/CEO of Seattle Public Utilities to execute an agreement with King County Fire Protection District 40 for fire protection and emergency medical services for certain City of Seattle water system properties in King County, Washington. |                 |            |                    |            |
| <b>Sponsors:</b>     | Alex Pedersen  |                 |            |                    |            |
| <b>Indexes:</b>      |  |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Att 1 - ILA for Fire Protection Services, 2. Summary and Fiscal Note, 3. Presentation, 4. Signed Ordinance 126247, 5. Affidavit of Publication  |                 |            |                    |            |

| Date       | Ver. | Action By                              | Action                             | Result |
|------------|------|--|------------------------------------|--------|
| 12/11/2020 | 1    | City Clerk                             | attested by City Clerk             |        |
| 12/11/2020 | 1    | Mayor                                  | returned                           |        |
| 12/11/2020 | 1    | Mayor                                  | Signed                             |        |
| 12/10/2020 | 1    | City Clerk                             | submitted for Mayor's signature    |        |
| 12/7/2020  | 1    | City Council                           | passed                             | Pass   |
| 12/2/2020  | 1    | Transportation and Utilities Committee | pass                               | Pass   |
| 11/23/2020 | 1    | City Council                           | referred                           |        |
| 11/20/2020 | 1    | Council President's Office             | sent for review                    |        |
| 10/20/2020 | 1    | City Clerk                             | sent for review                    |        |
| 10/20/2020 | 1    | Mayor                                  | Mayor's leg transmitted to Council |        |