



## Legislation Details

|                      |   |                 |            |                    |            |
|----------------------|---|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 120008   | <b>Version:</b> | 1          | <b>Name:</b>       | CB 120008  |
| <b>Type:</b>         | Ordinance (Ord)   | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 3/22/2021   |                 |            |                    |            |
| <b>Final Action:</b> | 3/25/2021   | <b>Ord. No.</b> | Ord 126296 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to the City Light Department; authorizing the General Manager and Chief Executive Officer to release a portion of an existing transmission corridor easement to the City of Kirkland; and accepting the payment of fair market value for the partial release of easement. |                 |            |                    |            |
| <b>Sponsors:</b>     | Alex Pedersen   |                 |            |                    |            |
| <b>Indexes:</b>      |   |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Att 1 – Partial Release of Easement, 2. Summary and Fiscal Note, 3. Summary Att 1 – Depiction of Easement Area to Be Released to City of Kirkland, 4. Presentation, 5. Signed Ordinance 126296, 6. Affidavit of Publication  |                 |            |                    |            |

| Date      | Ver. | Action By                              | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 3/25/2021 | 1    | City Clerk                             | attested by City Clerk             |        |
| 3/25/2021 | 1    | Mayor                                  | returned                           |        |
| 3/25/2021 | 1    | Mayor                                  | Signed                             |        |
| 3/24/2021 | 1    | City Clerk                             | submitted for Mayor's signature    |        |
| 3/22/2021 | 1    | City Council                           | passed                             | Pass   |
| 3/17/2021 | 1    | Transportation and Utilities Committee | pass                               | Pass   |
| 3/3/2021  | 1    | Transportation and Utilities Committee | discussed                          |        |
| 3/1/2021  | 1    | City Council                           | referred                           |        |
| 2/11/2021 | 1    | Council President's Office             | sent for review                    |        |
| 2/9/2021  | 1    | City Clerk                             | sent for review                    |        |
| 2/9/2021  | 1    | Mayor                                  | Mayor's leg transmitted to Council |        |