



## Legislation Details (With Text)

---

**File #:** Inf 1768      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/16/2021

**Final Action:**      **Ord. No.**

**Title:** Overview of American Recovery Act

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation - Federal COVID Funding and Council Priorities

Date	Ver.	Action By	Action	Result
3/16/2021	1	Finance and Housing Committee	heard in Committee	

Overview of American Recovery Act