



Legislation Details (With Text)

File #: Inf 1780 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 4/6/2021

Final Action: **Ord. No.**

Title: Presentation from Cities on American Rescue Plan Funding

Sponsors:

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
4/6/2021	1	Finance and Housing Committee	heard in Committee	

Presentation from Cities on American Rescue Plan Funding