



## Legislation Details (With Text)

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**File #:** Inf 1808      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 5/12/2021

**Final Action:**      **Ord. No.**

**Title:** Proposed Mobile Home Park Overlay District

**Sponsors:**

**Indexes:**

**Attachments:** 1. Draft Legislation, 2. Central Staff Memo, 3. Presentation (5/12/21)

Date	Ver.	Action By	Action	Result
5/12/2021	1	Land Use and Neighborhoods Committee	heard in Committee	

Proposed Mobile Home Park Overlay District