



Legislation Details

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|----------------------|---|-----------------|------------|--------------------|------------|
| File #: | CB 120162 | Version: | 2 | Name: | CB 120162 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 9/27/2021 | | | | |
| Final Action: | 10/1/2021 | Ord. No. | Ord 126446 | | |
| Title: | AN ORDINANCE establishing a new 15th Avenue East Business Improvement Area (BIA); levying special assessments upon owners of commercial property, multi-family residential property, and mixed -use property within the area; providing for the deposit of revenues in a special account and expenditures therefrom; providing for collection of and penalties for delinquencies; providing for the establishment of a BIA Advisory Board; providing for an implementation agreement with a Program Manager; and ratifying and confirming certain prior acts. | | | | |
| Sponsors: | Tammy J. Morales | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Ex A – 15th Avenue East Business Improvement Area, 2. Summary and Fiscal Note, 3. Summary Att A - 15th Ave E BIA Benefit Analysis, 4. Summary Att B - 15th Ave E BIA Racial Equity Toolkit, 5. OED Presentation, 6. Merchants Group Presentation, 7. Central Staff Memo, 8. Amendment 1 - Program priorities and board composition, 9. Corrected Amendment 1 (added; 9/22/21), 10. Signed Ordinance 126446, 11. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|------------------------------------|--------|
| 10/1/2021 | 2 | City Clerk | attested by City Clerk | |
| 10/1/2021 | 2 | Mayor | returned | |
| 10/1/2021 | 2 | Mayor | Signed | |
| 10/1/2021 | 2 | City Clerk | submitted for Mayor's signature | |
| 9/27/2021 | 2 | City Council | passed | Pass |
| 9/21/2021 | 1 | Community Economic Development Committee | pass as amended | Pass |
| 9/8/2021 | 1 | Community Economic Development Committee | discussed | |
| 8/16/2021 | 1 | City Council | referred | |
| 8/10/2021 | 1 | Council President's Office | sent for review | |
| 8/3/2021 | 1 | City Clerk | sent for review | |
| 8/3/2021 | 1 | Mayor | Mayor's leg transmitted to Council | |