



## Legislation Details

|                      |                                                                                                         |                    |   |              |  |
|----------------------|---------------------------------------------------------------------------------------------------------|--------------------|---|--------------|--|
| <b>File #:</b>       | Appt 02105                                                                                              | <b>Version:</b>    | 1 | <b>Name:</b> |  |
| <b>Type:</b>         | Appointment (Appt)                                                                                      | <b>Status:</b>     |   | Confirmed    |  |
|                      |                                                                                                         | <b>In control:</b> |   | City Clerk   |  |
| <b>On agenda:</b>    | 2/22/2022                                                                                               |                    |   |              |  |
| <b>Final Action:</b> |                                                                                                         | <b>Ord. No.</b>    |   |              |  |
| <b>Title:</b>        | Appointment of Julie A. Dingley as Director of the City Budget Office, for a term to December 31, 2025. |                    |   |              |  |
| <b>Sponsors:</b>     | Teresa Mosqueda                                                                                         |                    |   |              |  |
| <b>Indexes:</b>      |                                                                                                         |                    |   |              |  |
| <b>Attachments:</b>  | 1. Appointment Packet, 2. Confirmation Questions & Answers                                              |                    |   |              |  |

| Date      | Ver. | Action By                     | Action    | Result |
|-----------|------|-------------------------------|-----------|--------|
| 2/22/2022 | 1    | City Council                  | confirmed | Pass   |
| 2/16/2022 | 1    | Finance and Housing Committee | confirm   | Pass   |
| 2/15/2022 | 1    | City Council                  | referred  |        |