



## Legislation Details

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**File #:** Inf 2040      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Sustainability and Renters' Rights Committee

**On agenda:** 4/15/2022

**Final Action:**      **Ord. No.**

**Title:** Renters in the Madkin Apartments organizing to stop displacement

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/15/2022	1	Sustainability and Renters' Rights Committee	heard in Committee	