



## Legislation Details

|                      |                                                                                                                                                  |                    |   |              |  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|--------------|--|
| <b>File #:</b>       | Appt 02263                                                                                                                                       | <b>Version:</b>    | 1 | <b>Name:</b> |  |
| <b>Type:</b>         | Appointment (Appt)                                                                                                                               | <b>Status:</b>     |   | Confirmed    |  |
|                      |                                                                                                                                                  | <b>In control:</b> |   | City Clerk   |  |
| <b>On agenda:</b>    | 8/9/2022                                                                                                                                         |                    |   |              |  |
| <b>Final Action:</b> |                                                                                                                                                  | <b>Ord. No.</b>    |   |              |  |
| <b>Title:</b>        | Appointment of Raj Kumar as member, Seattle Public Utilities 2018-2023 Strategic Plan Update Customer Review Panel, for a term to July 31, 2025. |                    |   |              |  |
| <b>Sponsors:</b>     | Alex Pedersen                                                                                                                                    |                    |   |              |  |
| <b>Indexes:</b>      |                                                                                                                                                  |                    |   |              |  |
| <b>Attachments:</b>  | 1. Appointment Packet                                                                                                                            |                    |   |              |  |

| Date     | Ver. | Action By                                   | Action    | Result |
|----------|------|---------------------------------------------|-----------|--------|
| 8/9/2022 | 1    | City Council                                | confirmed | Pass   |
| 8/2/2022 | 1    | Transportation and Seattle Public Utilities | confirm   | Pass   |
| 7/5/2022 | 1    | City Council                                | referred  |        |