

## SEATTLE CITY COUNCIL

## Legislation Details (With Text)

| File #:                          | App  | 02350                              | Version: 1 | Name:       |                           |                |
|----------------------------------|--|------------------------------------|------------|-------------|---------------------------|----------------|
| Туре:                            | Appointment (Appt)   |                                    |            | Status:     | Confirmed                 |                |
|                                  |  |                                    |            | In control: | City Clerk                |                |
| On agenda:                       | 9/27   | /2022                              |            |             |                           |                |
| Final Action:                    |  |                                    |            | Ord. No.    |                           |                |
| Title:                           | Appointment of Peter Bryan as member, Seattle Bicycle Advisory Board, for a term to August 31, 2024. |                                    |            |             |                           |                |
|                                  |  |                                    |            |             |                           |                |
| Sponsors:                        | Alex   | Pederser                           | ı          |             |                           |                |
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| •                                |  | Pederser<br>opointmer              |            |             |                           |                |
| Indexes:                         |  |                                    | nt Packet  | A           | ction                     | Result         |
| Indexes:<br>Attachments:         | 1. A   | opointmer                          | nt Packet  |             | <b>.ction</b><br>onfirmed | Result<br>Pass |
| Indexes:<br>Attachments:<br>Date | 1. A<br>Ver.   | opointmer<br>Action By<br>City Cou | nt Packet  | C           |                           |                |

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The Appointment Packet is provided as an attachment.