| | SEATTLE CITY COUNCIL | | | | | | 600 Fourth Ave. 2nd Floor Seattle, WA 98104 |
|---------------|---|--------------|----------|---|------------|------------|--|
| | Legislation Details | | | | | | |
| File #: | App | t 02351 | Version: | 1 | Name: | | |
| Туре: | App | ointment (A | .ppt) | | Status: | Confirmed | |
| | | | | | In control | City Clerk | |
| On agenda: | 9/27 | /2022 | | | | | |
| Final Action: | | | | | Ord. No. | | |
| Title: | Appointment of Max J. Green as member, Seattle Bicycle Advisory Board, for a term to August 31, 2024. | | | | | | |
| Sponsors: | Alex Pedersen | | | | | | |
| Indexes: | | | | | | | |
| Attachments: | 1. Appointment Packet | | | | | | |
| Date | Ver. | r. Action By | | | | Action | Result |
| 9/27/2022 | 1 | City Council | | | | confirmed | Pass |
| 9/20/2022 | 1 Transportation and Seattle Public Utilities | | | | le Public | confirm | Pass |
| 9/6/2022 | 1 | City Council | | | | referred | |