



Legislation Details (With Text)

File #: CF 314514 **Version:** 1 **Name:**

Type: Clerk File (CF) **Status:** Filed with City Clerk

In control: City Clerk

On agenda: 2/21/2023

Final Action: **Ord. No.**

Title: 2023 State of the City Address delivered by Mayor Bruce Harrell on February 21, 2023.

Sponsors: Sara Nelson

Indexes:

Attachments: 1. 2023 State of the City

Date	Ver.	Action By	Action	Result
2/21/2023	1	City Council	referred	
2/21/2023	1	City Council	filed	Pass

2023 State of the City Address delivered by Mayor Bruce Harrell on February 21, 2023.