



## Legislation Text

File #: CB 118468, Version: 1

**CITY OF SEATTLE**  
**ORDINANCE** \_\_\_\_\_  
COUNCIL BILL \_\_\_\_\_

AN ORDINANCE relating to the Landmark Preservation Board; amending Section 25.12.270 of the Seattle Municipal Code to change the qualifications for members of the Board, and making technical corrections.

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. Section 25.12.270 of the Seattle Municipal Code, last amended by Ordinance 121568, is amended as follows:

**25.12.270 Creation((;))**

There is created the Landmarks Preservation Board (hereinafter called the "Board") which shall consist of ~~((eleven((11))))~~ 11 members. The membership of the Board shall consist of at least two ~~((2))~~ architects ~~((;))~~ ~~((one((1)) of whom may be a landscape architect), two((2)) historians, one((1) representative from the City Planning Commission))~~ person with an urban planning background, one ~~((1))~~ structural engineer, one ~~((1))~~ representative from the field of real estate management, and one ~~((1))~~ representative from the field of finance. Three ~~((3))~~ additional members shall also be appointed without regard to occupation or affiliation. All Board members shall have a demonstrated sympathy with the purposes of this ~~((chapter))~~ Chapter 25.12.

In addition to the members set forth above, one ~~((1))~~ designated young adult position shall be added to the Landmarks Preservation Board pursuant to the Get Engaged Program, ~~((SMC))~~ Chapter 3.51. The terms of service related to this young adult position are set forth in ~~((SMC))~~ Chapter 3.51.

Section 2. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by

Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_ day of \_\_\_\_\_, 2015, and  
signed by me in open session in authentication of its passage this  
\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Edward B. Murray, Mayor

Filed by me this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)