

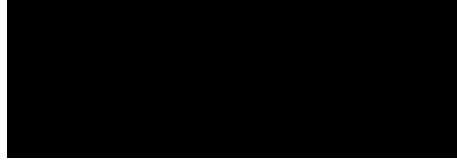


# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>David L. Creed</i>		
<b>Board/Commission Name:</b> <i>Burke-Gilman Place Public Development Authority</i>		<b>Position Title:</b> <i>Director</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>	<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Term of Position: *</b> 1/1/2024 <b>to</b> 12/31/2026  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>	
<b>Residential Neighborhood:</b> <i>Ravenna</i>	<b>Zip Code:</b> <i>98115</i>	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> David Creed grew up on the Hood Canal in Western Washington, before moving to Seattle for school in 2008, where he has lived since. He received his bachelor's degree in Chemistry from the University of Washington and completed a Master of Public Health degree at the Johns Hopkins Bloomberg School of Public Health, with a focus in risk management and public policy, in 2023.  Professionally, David is an experienced safety, facility, and operations leader supporting biotech and research institutions in the Seattle area, in both industry and nonprofit sectors. David is also an United States Air Force veteran, who completed a tour in Niger, Africa in 2019. Personally, he now lives in the Ravenna neighborhood with his fiance and two cats, Archer and Orion.		
<b>Authorizing Signature (original signature):</b> <i>Bruce A. Harrell</i> <b>Date Signed (appointed):</b> 1/26/2024	<b>Appointing Signatory:</b> <i>Bruce A. Harrell</i> <i>Mayor of Seattle</i>	

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# David L. Creed



## PROFILE

Environmental, health, and safety (EHS), facilities, and operations leader with experience overseeing occupational health and safety programs in diverse environments. Master of Public Health (MPH) candidate with the Johns Hopkins Bloomberg School of Public Health whose areas of expertise include,

- Facilities Management
- Security and Emergency Response
- Communication
- Laboratory Health and Safety
- Program Management
- People Leadership

## EXPERIENCE

### EHS and Facility Manager

Jul. 2022 – Present  
Seattle, WA

Roche

- Manage the EHS program for a research and development laboratory, overseeing a wide variety of programs and ensuring a safe and compliant workplace; perform risk management and incident investigation
- Direct facility operations and equipment installation and repair, monitoring, and emergency response
- Lead contract negotiations and engage vendor support services including janitorial, pest control, lab waste, compressed gasses, MPE trades, and more
- Support a \$26.5M/39k sqft new lab build, interfacing with end users, OAC teams, and general contractor, while also conducting large scale lab move including equipment, chemical, and 85+ personnel
- Supervise facilities operations specialist, office admin, and security contract personnel

### EHS and Site Facilities Manager

Feb. 2022 – Jul. 2022  
Kirkland, WA

Agilent Technologies

- Directed the implementation of ESH strategies, programs, and audits ensuring compliance across company, providing technical and regulatory expertise
- Oversaw clinical manufacturing facilities including the installation and management of critical equipment, systems, and lab infrastructure, additionally leading shipping & receiving, security, and emergency response
- Supported a 34k square foot new construction project to expand into additional and lab space, engaging with architect, project management, and contractor teams
- Supervised office management staff, liaised with building management, and oversaw site security

### EHS Specialist III

Sep. 2018 – Feb. 2022  
Seattle, WA

Allen Institute

- Managed chemical inventory and chemical and biohazardous waste streams; delivered a robust and regulatory compliant program, while maintaining related records, testing, and inspection documentation
- Administered respiratory protection program providing fit testing, employee training, and record retention
- Implemented and maintained Biosafety guidelines, including shipping and transportation of biohazardous materials, support Institute Committee meetings, and oversee laboratory and facility inspection programs
- Oversaw continuous process improvement, supporting business goals within scope of responsibility, including an 82% reduction in Chemical Inventory System costs while leading a contractor change

### EHS Technician II

Sep. 2016 – Sep. 2018  
Seattle, WA

Fred Hutch

- Oversaw hazardous materials use and disposal for life science labs while delivering OSHA, EPA, NIH & DOE regulatory compliance support including radioisotope laboratories and radioactive waste streams

- Conducted safety training for employees and liaised with regulatory agencies including SFD, WDoE, etc.
- Provided hazmat incident response, resolution, and reporting, while updating best practices as needed
- Led modernization efforts for work ticket request system and lab inspection process, moving from a legacy practice to a streamlined SharePoint workflow, greatly reducing backend man hours and process errors

**Safety Program Officer, Facility Supervisor**

Jun. 2015 – Feb. 2021

United States Air Force Reserve

Joint Base Lewis-McChord, WA

- Deployed to Niger, Africa from Jun. 2019 to Jan. 2020
- Acted as Unit Safety Manager for 100+ personnel Civil Engineering unit; drove safety culture and provided construction safety oversight with a focus on OSHA 29 CFR 1910 and 1926
- Managed the investigation corrective actions and reporting of incidents and accidents. Trained on and maintained response plans for emergencies and disasters, including incident command system and more
- Directly supervised teams of one to three personnel including formal feedback, technical project support, and professional development and mentorship

**Manager**

Dec. 2009 – Jun. 2015

Pterodactyl Restaurant Group

Seattle, WA

- Supervised a group of 6 to 14 employees as a bar and restaurant manager, including staffing and training, assignment of duties and scheduling, and remedial action plans when required
- Communicated exceptionally in the face of a constantly changing environment, improving customer satisfaction and team relationships

**EDUCATION**

**Master of Public Health (MPH)**

Dec 2023

Johns Hopkins Bloomberg School of Public Health

Baltimore, MD

*Certificate, Risk Sciences and Public Policy*

**Bachelor of Art in Chemistry (BA)**

Aug. 2016

University of Washington

Seattle, WA

**VOLUNTEER**

**President and Officer**

Mar. 2017 – Mar. 2019

Toastmasters International, District 2 Club

Seattle, WA

**ADDITIONAL**

**Certifications:** HAZWOPER, RCRA, DOT, IATA

**Trainings:** OSHA 2225 and 7500, FEMA ICS, CPR and First Aid

**Memberships:** American Biological Safety Association, Air Force Sergeants Association, Toastmasters International, University of Washington Alumni Association

**References:** Available upon request



# Burke-Gilman Place Public Development Authority

9 Members: Pursuant to RCW 35.21.730, all members subject to City Council confirmation, 3-year terms.

- # City Council-appointed
- 9 Mayor-appointed
- # Other Appointing Authority-appointed (specify): Commission

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	M	5	1.	Director	Michael Hatzenbeler	1/1/24	12/31/26	1	Mayor
6	F	4	2.	Director	Jennifer Kelty	1/1/24	12/31/26	1	Mayor
6	M	5	3.	Director	Joseph E. Brotherton	1/1/24	12/31/26	1	Mayor
6	M	4	4.	Director	David L. Creed	1/1/24	12/31/26	1	Mayor
6	F	4	5.	Director	Kaarin Stowell	1/1/24	12/31/26	1	Mayor
			6.						
			7.						
			8.						
			9.						
			10						
			11.						

## SELF-IDENTIFIED DIVERSITY CHART

	(1)		(2)		(3)		(4)		(5)		(6)		(7)		(8)		(9)	
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial					
Mayor	3	2								5								
Council																		
Other																		
Total	3	2								5								

## Key:

\*D List the corresponding Diversity Chart number (1 through 9)

\*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.