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| 1                     | CITY OF SEATTLE   |
| 2                     | ORDINANCE 126951  |
| 3                     | COUNCIL BILL120703  |
| 4<br>5<br>6<br>7<br>8 | <ul><li>AN ORDINANCE relating to affordable housing; amending Ordinance 126258 to authorize forgiveness of a loan to Community Roots Housing.</li><li>WHEREAS, the City made a loan in the principal amount of \$1,000,000 to Community Roots</li></ul> |
| 9                     | Housing pursuant to Ordinance 126258 to mitigate the financial impacts of COVID-19;   |
| 10                    | and   |
| 11                    | WHEREAS, the financial impacts of COVID-19 impaired Community Roots Housing's ability   |
| 12                    | to repay the loan; and  |
| 13                    | WHEREAS, forgiveness of the loan may improve Community Roots Housing's ability to   |
| 14                    | actively develop, operate and maintain affordable housing in Seattle; NOW,  |
| 15                    | THEREFORE,  |
| 16                    | BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:   |
| 17                    | Section 1. Section 2 of Ordinance 126258 is amended as follows:   |
| 18                    | Section 2. The principal amount of the Loan shall be payable in installments upon   |
| 19                    | the earlier of (i) the loan schedule included in the promissory note and loan agreement   |
| 20                    | (collectively, the "Loan Documents"); or (ii) demand by the City. If the Loan principal   |
| 21                    | has not been fully repaid by the maturity date defined in the Loan Documents due to   |
| 22                    | ongoing financial conditions that create a hardship for Community Roots Housing to  |
| 23                    | successfully complete payments on the installments, the OH Director is authorized to  |
| 24                    | extend the term for an additional period of up to three years in the OH Director's  |
| 25                    | reasonable discretion. The Loan shall bear interest at the rate of the City's internal rate of  |
| 26                    | borrowing; however, the interest expense shall be borne by the City and shall not be  |

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| 1  | payable by Community Roots Housing. The principal balance outstanding on the Loan at        |
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| 2  | any time shall not exceed \$1,000,000. Principal payments shall be deposited in the         |
| 3  | General Fund via Finance General and may not be lent again in any amount exceeding an       |
| 4  | aggregate total of \$1,000,000 without Council approval. Other terms and conditions of      |
| 5  | the Loan not described in this ordinance shall be negotiated by the OH Director and         |
| 6  | Community Roots Housing. The OH Director is further authorized to forgive the Loan,         |
| 7  | including both principal and interest, due to ongoing financial conditions that create a    |
| 8  | hardship for Community Roots Housing, provided that the OH Director in the Director's       |
| 9  | discretion determines that forgiveness of the Loan will improve Community Roots             |
| 10 | Housing's ability to actively develop, operate, and maintain affordable housing in Seattle. |

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| 1      | Section 2. This ordinance shall take effect and be in force 30 days after its approval by         |
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| 2      | the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it   |
| 3      | shall take effect as provided by Seattle Municipal Code Section 1.04.020.                         |
| 4      | Passed by the City Council the day of November, 2023,   |
| 5      | and signed by me in open session in authentication of its passage this <u>21st</u> day of         |
| 6      | November, 2023.   |
| 7<br>8 | Debara funer<br>President of the City Council   |
| 9      | Approved / $\Box$ returned unsigned / $\Box$ vetoed this <u>1st</u> day of <u>December</u> , 2023 |
| 10     | Bruce Q. Hanel  |
| 11     | Bruce A. Harrell, Mayor   |
| 12     | Filed by me this 1st day of December , 2023.  |
| 13     | de De   |
| 14     | Scheereen Dedman, City Clerk  |
| 15     | (Seal)  |
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