



# SEATTLE CITY COUNCIL

## Land Use Committee

### Agenda

Friday, December 8, 2023

2:00 PM

### Special Meeting - Public Hearing

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Dan Strauss, Chair  
Tammy J. Morales, Vice-Chair  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member

Chair Info: 206-684-8806; [Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)

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**Land Use Committee**  
**Agenda**  
**December 8, 2023 - 2:00 PM**  
**Special Meeting - Public Hearing**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/land-use>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at

<http://www.seattle.gov/council/committees/public-comment>

Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Pursuant to Council Rule VI.10., this committee meeting will broadcast members of the public in Council Chambers during the Public Comment period.

Submit written comments to Councilmember Strauss at  
[Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [CB 120674](#) **AN ORDINANCE relating to land use and zoning; amending Section 23.76.029 of the Seattle Municipal Code to allow applicants for or holders of certain Master Use Permits approved for issuance between March 1, 2020 and December 31, 2026 to have their Master Use Permits expire in six years; and making other minor amendments to the procedure for expiration and renewal of Master Use Permits.**

*Supporting  
Documents:*

[Summary and Fiscal Note](#)

[Director's Report](#)

[Presentation \(11/29/23\)](#)

[Central Staff Memo \(11/29/23\)](#)

[Amendment 1](#)

**Briefing, Discussion, Public Hearing, and Possible Vote** (30 minutes)

**Presenters:** Mike Podowski, Department of Construction and Inspections (SDCI); Ketil Freeman, Council Central Staff

2.     [CB 120675](#)     **AN ORDINANCE** relating to land use and zoning; amending Section 23.50A.008 of the Seattle Municipal Code to modify the maximum size of use limit for medical services uses in the portion of the Duwamish Manufacturing Industrial Center (MIC) east of Airport Way S.

*Supporting Documents:*

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo \(11/29/23\)](#)

[Presentation \(11/29/23\)](#)

**Briefing, Discussion, Public Hearing, and Possible Vote** (30 minutes)

**Presenters:** Jim Holmes, Office of Planning and Community Development (OPCD); Lish Whitson, Council Central Staff

3. [CF 314400](#) Application of 1620 Holdings, LLC to rezone an approximate 7,200 square foot site located at 1620 16th Avenue from Lowrise 3 (LR3) and Neighborhood Commercial 3 with a 65-foot height limit (NC3-65) to Neighborhood Commercial 3 with a 65-foot height limit and M1 Mandatory Housing Affordability suffix (NC3-65(M1)) (Project No. 3030517-LU; Type IV).

Attachments: [Rezone Material](#)  
[Hearing Examiner's Amended Findings and Recommendation](#)  
[CF-314400 - Hearing Exhibit List](#)  
[Ex 1 - SDCI's Decision Recommendation](#)  
[Ex 3 - MUP Plan Set](#)  
[Ex 8 - EDG Packet](#)  
[Ex 13 - REC Packet](#)  
[Ex 32 - Public Comments to SDCI](#)  
[Ex 54 - Denial of Designation](#)  
[Ex 83 - Public Comment to Hearing Examiner](#)  
[Ex 85 - Applicant's Presentation](#)

Supporting Documents: [Presentation \(12/8/23\)](#)  
[Central Staff Memo \(12/8/23\)](#)

**Briefing, Discussion, and Possible Vote** (20 minutes)

**Presenter:** Lish Whitson, Council Central Staff

## E. Adjournment