



# SEATTLE CITY COUNCIL

## Neighborhoods, Education, Civil Rights, and Culture Committee

### Agenda

Friday, May 13, 2022

9:30 AM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or  
Seattle Channel online.

Tammy J. Morales, Chair  
Kshama Sawant, Vice-Chair  
Andrew J. Lewis, Member  
Sara Nelson, Member  
Dan Strauss, Member

Chair Info: 206-684-8802; [Tammy.Morales@seattle.gov](mailto:Tammy.Morales@seattle.gov)

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

For accessibility information and for accommodation requests, please call  
206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit  
<http://seattle.gov/cityclerk/accommodations>.



**SEATTLE CITY COUNCIL**  
**Neighborhoods, Education, Civil Rights, and**  
**Culture Committee**  
**Agenda**  
**May 13, 2022 - 9:30 AM**

**Meeting Location:**

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

**Committee Website:**

<https://www.seattle.gov/council/committees/neighborhoods-education-civil-rights-and-culture>

---

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Pursuant to Washington State Governor's Proclamation No. 20-28.15 and Senate Concurrent Resolution 8402, this public meeting will be held remotely. Meeting participation is limited to access by the telephone number provided on the meeting agenda, and the meeting is accessible via telephone and Seattle Channel online.*

Register online to speak during the Public Comment period at the 9:30 a.m. Neighborhoods, Education, Civil Rights, and Culture Committee meeting at <http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the Neighborhoods, Education, Civil Rights, and Culture Committee meeting will begin two hours before the 9:30 a.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Tammy J. Morales at [tammy.morales@seattle.gov](mailto:tammy.morales@seattle.gov)

Sign-up to provide Public Comment at the meeting at <http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at <http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

**Department Presentations**

1. [Appt 02188](#) **Appointment of Hamdi Mohamed as Director, Office of Immigrant and Refugee Affairs.**

*Attachments:* [Appointment Packet](#)  
[Confirmation Questions and Responses](#)

**Briefing and Discussion** (40 minutes)

**Presenter:** Monisha Harrell, Senior Deputy Mayor, Office of the Mayor

**Boards & Commissions Appointments**

*Pike Place Market Historical Commission*

2. [Appt 02189](#) **Appointment of Leslie Buker as member, Pike Place Market Historical Commission, for a term to December 1, 2023.**

*Attachments:* [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes)

**Presenter:** Minh Chau Le, Department of Neighborhoods

3. [Appt 02190](#) **Reappointment of Stephanie Young as member, Pike Place Market Historical Commission, for a term to December 1, 2024.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes)

**Presenter:** Minh Chau Le, Department of Neighborhoods

*Pike Place Market Preservation and Development Authority Governing Council*

4. [Appt 02107](#) **Reappointment of Paul Neal as member, Pike Place Market Preservation and Development Authority Governing Council, for a term to June 30, 2024.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes)

**Presenter:** Councilmember Tammy Morales

## E. Adjournment