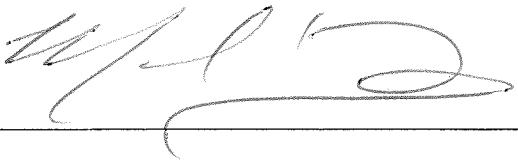




City of Seattle Boards & Commissions Notice of Appointment

| | | |
|--|------------------------------------|---|
| Appointee Name: Nicole Grant | | |
| Board/Commission Name: Washington State Convention Center – Public Facilities District | | Position Title: Member |
| <input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment | | Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Appointing Authority: <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: | Date Appointed: 8/8/2018 | Term of Position: * 8/1/2018 To 7/30/2022 <input type="checkbox"/> Serving remaining term of a vacant position |
| Residential Neighborhood/Council District: Columbia City/CD #2 | Zip Code: 98118 | Contact Phone No.: [REDACTED] |
| Background: Nicole Grant is Executive Secretary/Treasurer of the Martin Luther King County Labor Council in Seattle. Prior to accepting this position in 2015, Ms. Grant was Executive Director of Certified Electrical Workers of Washington from 2009 to 2015. In addition, Ms. Grant held the position of Statewide Political Coordinator of the Washington State Association of Electrical Workers from 2010 to 2015. Ms. Grant is currently a Journeyman Wireman in IBEW Local 46 (2002 to present). Ms. Grant has served on various boards and Committees that include the Washington State Labor Council (Vice President); Puget Sound Electrical Workers Healthcare Trust (Chair); Washington State Labor Council Diversity Committee; Electrical Workers Minority Caucus; and Department of Labor and Industries Center for Occupational Health Excellence. Ms. Grant graduated from George Brown College with a degree in Electrical Engineering (2000) and has a Bachelor of Arts in Politics, Economy and Law from the University of Washington (2007). This reappointment represents Ms. Grant's 2 nd term (first full term). | | |
| Authorizing Signature (original signature):  | | Appointing Signatory: Michael Fong Senior Deputy Mayor |

**Term begin and end date is fixed and tied to the position and not the appointment date.*

Nicole Grant

Work

Executive Secretary Treasurer, Martin Luther King Co Labor Council 2015-Present

- Representing 150 affiliated Local Unions.
- Establishing strong relationships with Seattle/King County elected officials from Federal to Municipal level.
- Running programs to increase Local Union size and power.
- Managing organization's budget and staff.

Executive Director, Certified Electrical Workers of Washington 2009-2015

- Lobbying on behalf of all International Brotherhood of Electrical Workers (IBEW) construction Local Unions statewide.
- Establishing strong relationships with Seattle/King County elected officials from Federal to Municipal level.
- Passing eight bills in the Washington State Legislature.
- Managing Local Union political staff.
- Negotiating Collective Bargaining Agreements for IBEW 46.
- Building and Serving on coalitions of union, community and faith based organizations.
- Securing labor harmony language with King County and other local governments.
- Developing public policy on apprenticeship, local hire, and job creation.
- Building and Serving on coalitions of union, community and faith based organizations.
- Securing labor harmony language with King County and other local governments.
- Developing public policy on apprenticeship, local hire, and job creation.

Statewide Political Coordinator, Washington State Association of Electrical Workers 2010-2015

- Managing campaign activities for thirteen IBEW Local Unions statewide.
- Developing field programs for Local Unions of all sizes to elect pro-Labor public officials from Municipal to Federal level.
- Guiding Local Unions through the political process, from endorsing candidates and creating slates, to voter protection campaigns to make sure every single vote gets counted.

J Journeyman Wireman, IBEW Local 46
2002-Present

Education

University of Washington
Bachelor of Arts in Politics, Economy and Law, 2007

South Seattle Community College
Associate of Science in Multi-occupational Trades, 2008

George Brown College
3 year Electrical Engineering Degree in Power and Industrial Controls, 2000

References

James Tosh
Business Manager, IBEW Local 46, [REDACTED]

Rebecca Saldana
Executive Director, Puget Sound Sage, [REDACTED]

Frank Chopp
Speaker of the House, WA State Legislature, [REDACTED]

Boards and Committees

Washington State Labor Council
Vice President, 2013-2014

- Working with board and staff to direct WSLC policy and resources statewide.

Puget Sound Electrical Workers Healthcare Trust
Chairman of the Board, 2008-2015

- Directing financial and healthcare benefit policy of \$60M year Taft-Hartley healthcare trust that covers 20K members and dependents.

Washington State Department of Commerce Community Economic Revitalization Board
Board Member, 2014-Present

- Awarding \$10M in annual grants to local governments that incentivize high-wage project development in economically distressed communities statewide.

Department of Labor and Industries Center for Occupational Health Excellence
Board Member, 2010-Present

- Advising State agencies and occupational healthcare providers on best practices to ensure patient recovery after a workplace injury.

Washington Young Emerging Labor Leaders

Vice President, 2012-Present

- Engaging young workers and students in labor activism. Founding member.

Washington State Labor Council Diversity Committee, 2014-Present

- Outreach and solidarity with civil rights groups. Organized events supporting Familias Unidas por la Justicia, and Ingersoll Gender Center.

Electrical Workers Minority Caucus, 2003-Present

- Building diversity and inclusion at all levels of the IBEW.

Washington State Convention Center – Public Facilities District

9 Members: Pursuant to RCW 36.100.020 and King County Ordinance 16883, 3 members subject to Seattle City Council confirmation, 4-year terms:

- 3 Appointed by the Governor
- 3 Appointed by the County Executive, confirmed by the County Council
- 3 Appointed by the Mayor, confirmed by the City Council
 - 1 mayoral appointment must represent organized labor, except that this requirement does not apply to the initial board

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Position | Appointed By |
|----|-----|-----|--------------|----------------|-------------------------|-----------------|---------------|--------|-------------------------|--------------|
| 2 | F | N/A | 1. | Vice Chair | Deryl Brown-Archie | 7/31/18 | 7/30/22 | 2 | Law: Health, Insurance | County |
| 6 | M | N/A | 2. | Chair | Frank K. Finneran | 7/31/18 | 7/30/22 | 2 | Hospitality | County |
| 6 | M | 7 | 3. | Member | Terry J. McLaughlin | 7/31/16 | 7/30/20 | 2 | Sports, Events, Tourism | County |
| 3 | F | N/A | 4. | Member | Susana Gonzalez-Murillo | 7/31/16 | 7/30/20 | 3 | Banking | Governor |
| 6 | M | 7 | 5. | Member | Jerome L. Hillis | 7/31/18 | 7/30/22 | 2 | Law: Real Estate | Governor |
| 6 | M | 7 | 6. | Member | Craig Schafer | 7/31/16 | 7/30/20 | 2 | Hospitality | Governor |
| 6 | F | 2 | 7. | Member | Nicole Grant | 7/31/18 | 7/30/22 | 2 | Organized Labor | Mayor |
| 2 | M | 2 | 8. | Member | Robert J. Flowers | 7/31/18 | 7/30/22 | 3 | Banking | Mayor |
| 1 | F | N/A | 9. | Member | Denise Moriguchi | 7/31/16 | 7/30/20 | 1 | Banking | Mayor |

SELF-IDENTIFIED DIVERSITY CHART

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | | | |
|------------------|------|--------|-------------|----------|-------|-------------------------|------------------|--------------------------------|-------|-------------------------|------------------|----------------|-------------|
| | Male | Female | Transgender | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Governor | 2 | 1 | | | | | 1 | | | 2 | | | |
| County Executive | 2 | 1 | | | | 1 | | | | 2 | | | |
| Mayor | 1 | 2 | | | 1 | 1 | | | | 1 | | | |
| Total | | | | | 1 | 2 | 1 | | | 5 | | | |

Key:

- *D List the corresponding *Diversity Chart* number (1 through 9)
- **G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.