

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: | | | | | | | |
|---|---------------------|--|---|--|--|--|--|
| Russell Monroe | - | Position Title: | | | | | |
| Board/Commission Name: Pike Place Market Preservation and Dev | | Member | | | | | |
| PIRE Place Walket Preservation and Sev | Сюрии | | | | | | |
| Appointment <i>OR</i> Reappoint | ment | Council Con Yes No | | | | | |
| Appointing Authority: | Date | Appointed: | Term | n of Position: * | | | |
| Council | 9/27 | /2021 | 7/1/ | 2021 | | | |
| Mayor | | | to | | | | |
| Other: Pike Place Market | | | 6/30/2025 | | | | |
| Constituency | | | | | | | |
| Constituency | | | X Serving remaining term of a vacant position | | | | |
| Residential Neighborhood/Council | Zip (| Code: | Cont | tact Phone No.: | | | |
| District: | 9810 | 03 | | | | | |
| | | | | _ | | | |
| Fremont | | | | | | | |
| Background: Russell Monroe has been an active support from Florida in 2009. He worked the se Pike Place Market Constituency in 2018 Russell holds a bachelor's degree in Environment. | rvice si 3 and w | de of various vas elected Se ental Studies | Marko cretar | et businesses until 2015. He joined the ry-Treasurer in 2019. the University of Washington's | | | |
| Program on the Environment. He lives | in the F | remont neigh | borh | ood of Seattle and is a member of | | | |
| various local and statewide environme | ntal or | ganizations. | | | | | |
| | | | | | | | |
| Authorizing Signature (original signature) | ıre): | | Appointing Signatory: Haley Land | | | | |
| 102 7 | | Outgoing | Outgoing Vice Chair, PPM Constituency | | | | |
| 757 | | 100 | Jerry Baroh | | | | |
| (Dander) | | | Incoming Vice Chair, PPM Constituency | | | | |
| July Culty | | Incoming | VICE | Chair, T. W. Constituency | | | |

^{*}Term begin and end date is fixed and tied to the position and not the appointment date.

RUSSELL MONROE

ENVIRONMENTAL AND COMMUNITY-BASED SUSTAINABILITY

OBJECTIVE

To obtain a position with an environmentally proactive organization specializing in community outreach and political lobbying.

SKILLS

Within my array of skills, my ability to communicate stands out. It is an innate gift that has allowed me to understand and work with a wide range of people and organizations.

EXPERIENCE

INTERN • WASHINGTON ENVIRONMENTAL COUNCIL • 2018 My time at WEC focused on voter outreach and I was primarily tasked with reaching out and educating WA constituencies about various legislative actions and initiatives, most importantly that of I-1631.

MANAGER • ART OF THE TABLE • 2016-PRESENT

Managing the front of house at AOTT taught me the hard skills involved in operating a fine dining Seattle establishment, including forging relationships with local vendors and farmers, directing staff, overseeing nightly operations and professionally engaging with guests.

EDUCATION

BA, ENVIRONMENTAL STUDIES • UNIVERSITY OF WASHINGTON 3.5 cumulative GPA in the Program on the Environment, College of the Environment. Completed various internships throughout and a study abroad at Tsinghua University in Beijing, China.

AA, POLITICAL SCIENCE • 2016 • SEATTLE CENTRAL COLLEGE 3.5 cumulative GPA, participated in several clubs and student organizations, including Student Council

VOLUNTEER EXPERIENCE

Volunteered in the housing department of the Lifelong AIDS Alliance from 2015-2017. This involved conducting clerical duties as well as organizing fundraising and community-building events.

Pike Place Market Preservation and Development Authority

November 2022

12 Members: Pursuant to RCW 35.21.730 and Seattle Municipal Code 3.110; all subject to City Council confirmation, 4-year terms:

- 4 Mayor-appointed
 - 8 Other Appointing Authority-appointed (specify): (4) Constituency and (4) PDA Governing Council

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|-----|-----------------|-------------------|------------------------|--------------------|------------------|-----------|----------------------|
| 6 | М | 7 | 1. | Member | JJ McKay | 7/1/22 | 6/30/26 | 2 | Mayor |
| 6 | М | 3 | 2. | Member | Paul Neal | 7/1/21 | 6/30/25 | 2 | Governing Council |
| 6 | М | 7 | 3. | Member | Devin McComb | 7/1/21 | 6/30/25 | 2 | Mayor |
| 6 | М | 7 | 4. | Member | Nick Setten | 7/1/22 | 6/30/26 | 2 | Constituency |
| 6 | М | 6 | 5. | Member | Russell Monroe | 7/1/21 | 6/30/25 | 1 | Constituency |
| 1 | М | 5 | 6. | Member | Ray Ishii | 7/1/19 | 6/30/23 | 2 | Governing Council |
| 1 | М | 7 | 7. | Member | Gundeep Singh | 7/1/20 | 6/30/24 | 1 | Mayor |
| 6 | F | 6 | 8. | Member | Margaret Norton-Arnold | 7/1/22 | 6/30/26 | 1 | Governing Council |
| 6 | М | 7 | 9. | Member | Gordon McIntyre | 7/1/20 | 6/30/24 | 1 | Constituency |
| 5 | М | | 10. | Member | David Ghoddousi | 7/1/19 | 6/30/23 | 5 | Constituency |
| 6 | F | N/A | 11. | Member | Patrice Barrentine | 7/1/20 | 6/30/24 | 3 | Governing Council |
| 6 | F | 3 | 12. | Member | Jan Hendrickson | 7/1/19 | 6/30/23 | 1 | Mayor |

| SELF-IDENTIFIED DIVERSITY CHART | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------------------|-----|-------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 3 | 2 | | | 1 | | | | | 3 | | | |
| Gov. Council | 2 | 1 | | | 1 | | | | | 3 | | 1 | |
| Other | 4 | | | | | | | | 1 | 3 | | | |
| Total | 9 | 3 | | | 2 | | | | 1 | 9 | | 1 | |

Key:

- *D List the corresponding Diversity Chart number (1 through 9)
- **G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.