



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Miriam Hinden		
<b>Board/Commission Name:</b> Ballard Avenue Landmark District Board		<b>Position Title:</b> Position 5 – Architect
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other	<b>Date Appointed:</b> mm/dd/yy.	<b>Term of Position: *</b> 7/1/2022 to 6/30/2024 <input type="checkbox"/> Serving remaining term of a vacant position
<b>Residential Neighborhood:</b> Ballard	<b>Zip Code:</b> 98117	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> Miriam Hinden possesses nearly two decades of experience in preservation architecture. Her work includes a broad range of approaches including rehabilitation, adaptive re-use of historic buildings, and new construction. She has worked in a design capacity on historic properties with the Ballard Avenue Landmark District as well as other designated historic sites in Seattle. Having previously served on the Seattle Pioneer Square Preservation Board, she is knowledgeable about municipal boards having a regulatory function.		
<b>Authorizing Signature (original signature):</b>  <b>Date:</b> 9/2/2022	<b>Appointing Signatory:</b> Bruce A. Harrell Mayor of Seattle	

\*Term begin and end date is fixed and tied to the position and not the appointment date.

## PROFESSIONAL EXPERIENCE

### ATELIER DROME

Seattle, WA  
Sept 2015 - present

Associate 2019-present . Project Manager 2015 - present

**TAVOLATA RESTAURANT Seattle, WA** . Project Manager / Architect . 2015-2016

Managed and led project team through design, permitting, and construction for a 2,200 sf restaurant tenant improvement and its outdoor sidewalk cafe in the Dunn Automotive Building on Capitol Hill.

**THE SIX Seattle, WA** . Project Manager / Architect . 2018-2019

Designed and managed project from initial concept through construction documents for a new 3,000 sf yoga studio and juice cafe with mezzanine in Ballard.

**GRACIA RESTAURANT Seattle, WA** . Project Manager / Architect . 2015

Managed and prepared permit drawings and historic review package for restaurant tenant improvement in the Ballard Ave Landmark District.

**COLMAN BUILDING PENTHOUSE & RESTAURANT Seattle, WA** . Project Manager / Architect . 2019

Designed and permitted restaurant tenant improvement and new rooftop penthouse to the historic Colman Building on Capitol Hill. Prepared renderings of penthouse from sidewalk for NPS' review.

**HARBOR AVE APARTMENTS Seattle, WA** . Project Manager / Architect . 2019-present

Managed and led project team through design and permitting, from concept design to CDs for a new multi-family apartment building in West Seattle, including Seattle Design Review.

**SMALL BUSINESS ASSISTANCE WORKSHOPS Seattle, WA** . Project Manager . 2018

Prepared and presented resources for tenant space design and permitting, and provided workshops to small business owners in the International District for Seattle's Office of Economic Development.

### CLARK BARNES

Seattle, WA  
Dec 2005 - Sept 2014

Associate 2013-14 . Project Manager 2011-14 . Project Architect 2008-11 . Intern Architect 2005-8

**PUBLIX HOTEL & WAREHOUSE Seattle, WA** . Project Manager . 2013-15

*2017 SHPO Award for Outstanding Historic Building Rehabilitation - The Valerie Sivinski Award*  
Managed and led project team through all aspects of design, permitting, and CDs for mixed-use historic renovation and addition with restaurants and retail space, and apartments. Achieved approvals from HUD, International Special Review District, and NPS for Historic Tax Credits.

**A.L. PALMER BUILDING Seattle, WA** . Project Architect . 2008-09

Managed permitting, design and consultant coordination for all phases, including construction. Successfully nominated historic building to National Register; prepared successful NPS Historic Tax Credit application; and achieved approval from Pioneer Square Preservation Board.

**ALASKA BUILDING - MARRIOTT HOTEL Seattle, WA** . Intern Architect . 2006-08

Produced and detailed drawing sets for all design phases; prepared technical specifications; coordinated design and systems with consultants; prepared and presented project to Pioneer Square Preservation Board for approval; and performed historic material surveys.

## EDUCATION + LICENSURE

Registered Architect, Washington State, April 2011 - present

Master of Architecture, University of Washington, Seattle, WA, 2004

## PUBLIC SERVICE

Director, Interlake Childcare & Learning Center Executive Board (non-profit), 2012-2019

Architect Member, Pioneer Square Preservation Board, 2008-09, 2011-14

Judge, Washington History Day, 2009-11

# Ballard Avenue Landmark District Board

7 Members: Pursuant to Ordinance 105462, 2 members subject to City Council confirmation, 2-year terms:

- 2 Mayor- appointed
- 5 Other Appointing Authority: Community Elected

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
1	M	6	1.	Community Historian	Anthony R. Salazar	7/1/21	6/30/23	1	Mayor
6	M	6	2.	Property Owner	Joe Herrin	7/1/21	6/30/23	7	Community Elected
6	F	6	3.	Tenant/ Resident	Kaia Wahmanholm	7/1/19	6/30/21	1	Community Elected
6	M	6	4.	Property Owner/ Business Person	Tommy Patrick	7/1/21	6/30/23	1	Community Elected
6	F	6	5.	Architect	Miriam Hinden	7/1/22	6/30/24	1	Mayor
6	M	6	6.	Property Owner/ Business Person	Mark Durall	7/1/20	6/30/22	1	Community Elected
6	F	NA	7.	Property Owner	Angela Economou	7/1/20	6/30/22	1	Community Elected

**SELF-IDENTIFIED DIVERSITY CHART**

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	1					1			1			
Council													
Other										5			
<b>Total</b>	<b>1</b>	<b>1</b>					<b>1</b>			<b>6</b>			

**Key:**

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary, O= Other, U= Unknown
- RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*