

## Amendment Vote Tally

|                                    |                                       |
|------------------------------------|---------------------------------------|
| <b>Committee:</b>                  | Land Use and Sustainability Committee |
| <b>Date:</b>                       | May 6, 2026                           |
| <b>CB/RES # &amp; Short Title:</b> | CB 121195                             |

| No. | Title                                       | Sponsor/<br>Author | COMMITTEE MEMBERS |    |    |    |     | Pass /<br>Fail | Notes (e.g., withdrawn, orally amended, new amendment) |
|-----|---|--------------------|-------------------|----|----|----|-----|----------------|--|
|     |   |                    | EL                | DS | DF | JH | AMR |                |  |
| 1   | Public Safety Plan Permit Requirement       | Foster /<br>Juarez | Y                 | Y  | Y  | Y  | Ab  | Pass           |  |
| 2   | Good Neighbor Agreement Requirement         | Hollings<br>worth  | Y                 | Y  | Y  | Y  | Y   | Pass           | Orally amended   |
| 3   | Staffing Minimums                           | Rinck              | Y                 | Y  | Y  | Y  | Y   | Pass           |  |
| 4   | Case Management Ratio                       | Rinck              | Y                 | Y  | Y  | Y  | Y   | Pass           |  |
| 5   | 50 Shelter Unit Encampment<br>Neighborhoods | Strauss            |                   |    |    |    |     |                | Not Moved  |

**Key**

**S = Sponsor** – Committee member proposing amendment | **A = Author** – Non-committee member proposing amendment (needs committee member sponsor)

**Y = Yes** | **N = No** | **Ab = Abstain** | **NP = Not Present / Absent**