



SEATTLE CITY COUNCIL

Land Use Committee

Agenda

Wednesday, March 8, 2023

2:00 PM

**Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104**

**Dan Strauss, Chair
Tammy J. Morales, Vice-Chair
Teresa Mosqueda, Member
Sara Nelson, Member
Alex Pedersen, Member**

Chair Info: 206-684-8806; Dan.Strauss@seattle.gov

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Committee Website:

<https://www.seattle.gov/council/committees/land-use>

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Strauss at
Dan.Strauss@seattle.gov

Please Note: Times listed are estimated

A. Call To Order**B. Approval of the Agenda****C. Public Comment****D. Items of Business****1. Nonconforming Housing in District 6****Briefing and Discussion (45 minutes)****Presenter:** Markus Johnson, Architecture & Urban Design**2. 2022 Accessory Dwelling Unit (ADU) Annual Report**

Supporting Documents: [2022 ADU Annual Report](#)
[Presentation](#)

Briefing and Discussion (45 minutes)**Presenter:** Nicolas Welch, Office of Planning and Community Development (OPCD)**E. Adjournment**