



# SEATTLE CITY COUNCIL

## Seattle Public Utilities and Neighborhoods Committee

### Agenda

Friday, April 3, 2015

9:30 AM

#### Special Meeting - Public Hearing

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Sally Bagshaw, Chair  
Kshama Sawant, Vice Chair  
Bruce Harrell, Member  
Tom Rasmussen, Alternate

Chair Info: 206-684-8801; [sally.bagshaw@seattle.gov](mailto:sally.bagshaw@seattle.gov)

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**Committee Website:**

<http://www.seattle.gov/council/committees/utilities/>

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*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes, to 9:35 a.m.)

**C. Public Comment**

(10 minutes, to 9:45 a.m.)

**D. Items of Business**

1.     [CB 118362](#)     **AN ORDINANCE relating to the Stormwater Code; amending Sections 22.800.040, 22.805.050, and 22.805.060 of the Seattle Municipal Code.**

*Supporting Documents:*

[Summary and Fiscal Note](#)  
[Summary Exh A: Director's Report and Recommendation](#)  
[Summary Exh B: Supplemental Report](#)  
[Storm Water Code Revision Presentation](#)

**Briefing, Discussion, Public Hearing, and Possible Vote** (35 minutes, to 10:25 a.m.)

**Presenters:** Nancy Ahern and Sherell Ehlers, Seattle Public Utilities (SPU); Meg Moorehead, Council Central Staff

2.     [CB 118359](#)     **AN ORDINANCE relating to Seattle Public Utilities; declaring certain real property rights as being surplus to the City's municipal utility needs; granting an easement to Burlington Northern Railway Company, for limited purposes, over and across the City's Cedar River Pipeline #4 right of way (a.k.a. Bow Lake Pipeline), King County Assessor Parcel number 0005800017.**

*Supporting Documents:*

[BNSF Easement Att:1](#)  
[Summary and Fiscal Note](#)  
[Summary Exh: A](#)  
[Summary Exh: B](#)  
[Presentation Granting Easement to BNSF Railway Company](#)

**Briefing, Discussion, Public Hearing, and Possible Vote** (10 minutes, to 10:35 a.m.)

**Presenters:** Judith Cross and Bob Gambill, SPU; Meg Moorehead, Council Central Staff

**E. Adjournment**