



City of Seattle Boards & Commissions Notice of Appointment

| | | |
|---|---------------------------|---|
| Appointee Name: Kasey Burton | | |
| Board/Commission Name: Seattle Renters' Commission | | Position Title: Member |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment | | City Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Appointing Authority: <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other | | Term of Position: * Term begin: 3/1/2025 to Term end: 2/28/2027 <input checked="" type="checkbox"/> <i>Serving remaining term of a vacant position</i> |
| Residential Neighborhood: Columbia City | Zip Code: 98118 | Contact Phone No.: [REDACTED] |
| Background: <i>As an experienced landlord-tenant law attorney, I would like to join the Commission to contribute my legal skills and actively shape policies that protect tenants' rights and ensure fair housing practices. By participating in the Commission, I can advocate for stronger legal protections, help identify gaps in current laws, and offer expert legal insight on issues like eviction prevention and habitability standards. Joining the Commission also provides the opportunity to collaborate with community leaders, stakeholders, and other legal professionals to create a more equitable housing environment for renters.</i> | | |
| Authorizing Signature (original signature):  Date Signed (appointed): July 10 th , 2025 | | Appointing Signatory: Bruce A. Harrell Mayor of Seattle |

**Term begin and end date is fixed and tied to the position and not the appointment date.*

KASEY BURTON

EDUCATION

University of Washington

JURIS DOCTORATE

Technology Law and Public Policy Clinic, Professional Mediation Skills Training Program
ACLU at UW, President 2012-2014

BACHELOR OF ARTS, POLITICAL SCIENCE

With distinction, Phi Beta Kappa, *cum laude*
Department of Political Science Honors Program
Thesis: Civil Litigation as a Tool against Hate Crimes

University of Colorado, Denver

MASTERS IN PUBLIC ADMINISTRATION

In progress

BOARD AND COMMITTEE POSITIONS

Washington Housing Alliance Action Fund - Treasurer
WLIHA Conference on Ending Homelessness - Proposal Review Committee

EXPERIENCE

TENANT LAW CENTER

Senior Staff Attorney
2022-present

- Maintain active docket of landlord-tenant law cases while providing support to and supervision of staff members
- Ensure team compliance with program policies and procedures
- Identify and capitalize on opportunities to engage with relevant communities regarding housing rights and landlord-tenant law
- Assess and investigate cases for potential representation, including negotiating resolutions to landlord-tenant disputes
- Create educational and analytical materials for both internal and external use
- Provide counsel and advice to tenants regarding their rights and responsibilities as renters

TACOMAPROBONO

Staff Attorney
2020-2022

- Manage high-conflict landlord-tenant law cases
- Research and monitor changes in landlord-tenant case law and statutes
- Adapt to and re-prioritize competing demands as needed
- Educate, collaborate with, and propose policy solutions to various stakeholders and decision-makers
- Communicate and collaborate with clients and community partners to identify client needs, provide information and resources, as well as develop and enact goal-oriented strategies
- Serve as liaison to other agencies and government programs

MOCERI LAW GROUP, PLLC

Attorney
2019-2020

- Provide trauma-informed advocacy for clients in emotionally fraught situations
- Support clients at various stages of litigation in contentious cases

Seattle Renters' Commission

15 Members: Pursuant to *Ordinance 125280*, *all* members subject to City Council confirmation, **2**-year terms

Appointing Authority for SRC Member Positions

- **6** City Council-appointed (Positions 1 through 6)
- **7** Mayor-appointed (Positions 7 through 12 and Position 15)
- **2** Commission-appointed (Positions 13 and 14)

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|--------------------|-------------------|-----------------|---------------|--------|--------------|
| 6 | F | 4 | 1. | Member | Liz Fite | 3/1/24 | 2/28/26 | 1 | Council |
| 3 | F | 3 | 2. | Member | Julissa Sanchez | 3/1/25 | 2/28/27 | 2 | Council |
| 6 | FT | 5 | 3. | Member | Adora Blue | 3/1/24 | 2/28/26 | 1 | Council |
| 6 | F | 2 | 4. | Member | Kate Rubin | 3/1/25 | 2/28/27 | 2 | Council |
| 6 | F | 5 | 5. | Member | Sally M. Kinney | 3/1/24 | 2/28/26 | 1 | Council |
| 6 | M | 4 | 6. | Member | Allan Francis | 3/1/25 | 2/28/27 | 1 | Council |
| 6 | M | 3 | 7. | Member | Sam Wolfson | 3/1/24 | 2/28/26 | 1 | Mayor |
| 6 | F | 3 | 8. | Member | Lydia Felty | 3/1/25 | 2/28/27 | 2 | Mayor |
| 2 | F | 5 | 9. | Member | E. Mandisa Subira | 3/1/24 | 2/28/26 | 1 | Mayor |
| | | 2 | 10. | Member | Kasey Burton | 3/1/25 | 2/28/27 | 1 | Mayor |
| 9 | F | 3 | 11. | Member | Angela O'Brien | 3/1/24 | 2/28/26 | 1 | Mayor |
| 3 | M | 3 | 12. | Member | Daniel E. Lugo | 3/1/25 | 2/28/27 | 1 | Mayor |
| 2 | M | 2 | 13. | Member | Andrew Ashiofu | 3/1/24 | 2/28/26 | 1 | Commission |
| 6 | F | 2 | 14. | Member | Karen Taylor | 3/1/25 | 2/28/27 | 1 | Commission |
| | | | 15. | Get Engaged Member | Agni Bhattacharya | 9/1/25 | 8/31/26 | 1 | Mayor |

SELF-IDENTIFIED DIVERSITY CHART

| SELF-IDENTIFIED DIVERSITY CHART | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------------------|------|--------|----------------------------|----------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|------------------|
| | Male | Female | Transgender/ Non-Binary | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multi- racial |
| Mayor | 2 | 3 | | | | 1 | 1 | | | 1 | | | 1 |
| Council | 1 | 5 | 1 | | | | 1 | | 1 | 5 | | | |
| Other | 1 | 1 | | | | 1 | | | | 1 | | | |
| Total | 4 | 8 | 1 | | | 2 | 2 | | 1 | 7 | | | 1 |

Please Note: Information in this table may not accurately reflect the number of commissioners and/or demographics on the commission due to missing information and multiple selections.

Key:

***D** List the corresponding *Diversity Chart* number (1 through 9)

****G** List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.