

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Nicole Grant | | | | | | | | | | | |
|---|----------------------------------|--|---------------------------------|---|-------------------------------------|------------------------------------|---------------------|---------|--|--|--|
| Board/Commission Nan | ne: | | | | Position | Title: | | | | | |
| Washington State Convention Center – Public F | | | | | | | | | | | |
| (X) Appointment <i>OR</i> Reappointment | | | | Council Confirmation required? | | | | | | | |
| | | (X) Yes No | | | | | | | | | |
| Appointing Authority: | | | | Term of Office: 4-Year Term | | | | | | | |
| Council | | | | 10/8/15 to 7/30/18 | | | | | | | |
| (X) Mayor | | | | | | , was | | Ôт | | | |
| Other: | 0 | | | | | | | | | | |
| Residential Neighborhood: Zip Code: 98118 | | | | Contact Ph | | | | | | | |
| , | | | | (206) 618-2 | 1429 | | process | | | | |
| Legislated Authority: RCW 36.100.020 and Kir | na Coun | tu Ordinanco 11 | 50002 | | | | 5 | m | | | |
| Background: | ig court | ty Oramance 10 | | ****** | | | | | | | |
| Nicole Grant is Executive Prior to accepting this per of Washington from 200 Coordinator of the Wash currently a Journeyman | osition i 09 to 20 nington | n 2015, Ms. Gr 15. In addition State Associati | ant was , Ms. Gr on of El | Executive D ant held the ectrical Wor | irector of position kers from | Certified Elect of Statewide Po | rical W olitical | orkers/ | | | |
| Ms. Grant has served on Council (Vice President); Labor Council Diversity (Industries Center for Oc | ; Puget : Commit | Sound Electrica tee; Electrical V | l Worke Vorkers | rs Healthcar | re Trust (C | Chair); Washing | ton St | ate | | | |
| Ms. Grant graduated fro a Bachelor of Arts in Pol | | | | | | 그리는 프랑아 얼마나에 바꾸워하는 | 000) a | nd has | | | |
| This appointment represunexpired term) | sents M | s. Grant's first t | term (fil | ling out the | remainde | r of Dave Freib | oth's | | | | |
| Date of Appointment: | Autho | rizing Signature | e (origin | al signature |): | Appointing Si | gnator | у: | | | |
| 9/29/15 | | A É | Ď1. | for the same | annan alle | Edward B. Mu Mayor of Seat | A DESCRIPTION | | | | |

CITY OFFEN
CIEPK

CITY CLEPK

GOOD

CITY OFFEN

GOOD

Nicole Grant

Work

Executive Secretary Treasurer, Martin Luther King Co Labor Council 2015-Present

- Representing 150 affiliated Local Unions.
- Establishing strong relationships with Seattle/King County elected officials from Federal to Municipal level.
- Running programs to increase Local Union size and power.
- Managing organization's budget and staff.

Executive Director, Certified Electrical Workers of Washington 2009-2015

- Lobbying on behalf of all International Brotherhood of Electrical Workers (IBEW) construction Local Unions statewide.
- Establishing strong relationships with Seattle/King County elected officials from Federal to Municipal level.
- Passing eight bills in the Washington State Legislature.
- Managing Local Union political staff.
- Negotiating Collective Bargaining Agreements for IBEW 46.
- Building and Serving on coalitions of union, community and faith based organizations.
- Securing labor harmony language with King County and other local governments.
- Developing public policy on apprenticeship, local hire, and job creation.
- Building and Serving on coalitions of union, community and faith based organizations.
- Securing labor harmony language with King County and other local governments.
- Developing public policy on apprenticeship, local hire, and job creation.

Statewide Political Coordinator, Washington State Association of Electrical Workers 2010-2015

- Managing campaign activities for thirteen IBEW Local Unions statewide.
- Developing field programs for Local Unions of all sizes to elect pro-Labor public officials from Municipal to Federal level.
- Guiding Local Unions through the political process, from endorsing candidates and creating slates, to voter protection campaigns to make sure every single vote gets counted.

Journeyman Wireman, IBEW Local 46

2002-Present

Education

University of Washington

Bachelor of Arts in Politics, Economy and Law, 2007

South Seattle Community College

Associate of Science in Multi-occupational Trades, 2008

George Brown College

3 year Electrical Engineering Degree in Power and Industrial Controls, 2000

References

James Tosh

Business Manager, IBEW Local 46, 206-349-6617

Rebecca Saldana

Executive Director, Puget Sound Sage, 206-380-4684

Frank Chopp

Speaker of the House, WA State Legislature, 206-612-7071

Boards and Committees

Washington State Labor Council

Vice President, 2013-2014

• Working with board and staff to direct WSLC policy and resources statewide.

Puget Sound Electrical Workers Healthcare Trust

Chairman of the Board, 2008-2015

• Directing financial and healthcare benefit policy of \$60M year Taft-Hartley healthcare trust that covers 20K members and dependents.

Washington State Department of Commerce Community Economic Revitalization Board Board Member, 2014-Present

• Awarding \$10M in annual grants to local governments that incentivize high-wage project development in economically distressed communities statewide.

Department of Labor and Industries Center for Occupational Health Excellence Board Member, 2010-Present

 Advising State agencies and occupational healthcare providers on best practices to ensure patient recovery after a workplace injury.

Washington Young Emerging Labor Leaders

Vice President, 2012-Present

• Engaging young workers and students in labor activism. Founding member.

Washington State Labor Council Diversity Committee, 2014-Present

• Outreach and solidarity with civil rights groups. Organized events supporting Familias Unidas por la Justicia, and Ingersoll Gender Center.

Electrical Workers Minority Caucus, 2003-Present

Building diversity and inclusion at all levels of the IBEW.

Washington State Convention Center - Public Facilities District

October 2015

9 members: Per RCW 36.100.020, 4-year terms, King County Ordinance 16883

- 3 appointed by the Governor
- 3 appointed by the County Executive, confirmed by the County Council
- 3 appointed by the Mayor, confirmed by City Council
 - 1 mayoral appointment must represent organized labor, except that this requirement does not apply to the initial board.

| D | G | Name : | Appointed to WSCC | Appointed to PFD | PFD Term Ends | PFD Term # | Position | Appointed By |
|---|---|----------------------------------|-------------------|------------------|------------------|---------------|---------------------------|-----------------|
| 2 | F | Deryl Brown-Archie Vice Chair | 2000 | 7/30/10 | 7/30/14 | 1 st | Law: Health, Insurance | County |
| 6 | М | Frank K. Finneran Chair | 1988 | 7/30/10 | 7/30/14 | 1 st | Hospitality | County |
| | | | | | | | Sports, Events, | |
| 6 | M | Terry J. McLaughlin | 2004 | 3/25/13 | 7/30/16 | 2nd | Tourism | County |
| 3 | F | Susana Gonzalez-Murillo | 2003 | 9/06/12 | 7/30/16 | 2nd | Banking | Governor |
| 6 | м | Jerome L. Hillis | 2003 | 7/30/10 | 7/30/14 | 1 st | Law: Real Estate | Governor |
| 6 | M | Craig Schafer | N/A | 10/01/13 | 7/30/16 | 1 st | Hospitality | Governor |
| 6 | F | Nicole Grant | N/A | 10/8/15 | 7/30/18 | lst | Organized Labor | Mayor , |
| 2 | М | Robert J. Flowers | 1988 | 7/30/10 | 7/30/18 | 2nd | Banking | Mayor |
| 1 | F | Karen Wona | 2000 | 7/30/12 | 7/30/16 | 2nd | Bankina | Mayor |

Diversity

| | | | | | (1) | (2) | (3) | (4) | (5) | (6) |
|-----------|-----|-------|--------|----------|--------------------|----------------------|-----------------------|---------------------|-------|-----------|
| | Men | Women | Vacant | Minority | Asian- American | African- American | Hispanic or Latino | Native- American | Other | Caucasian |
| County | | | | | | | | | | |
| Executive | 2 | 1 | | 11 | | 1 | | | | 2 |
| Governor | 2 | 1 | | 1 | | · | 1 | | | 2 |
| Mayor | 1 | 2 | | 2 | 1 | 1 | | i | | 1 |
| TOTAL | 5 | . 4 | 0 | 4 | 1 | 2 | 1 | 0 | 0 | 5 |