



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, July 26, 2022

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Debora Juarez, Council President  
Lisa Herbold, Member  
Andrew J. Lewis, Member  
Tammy J. Morales, Member  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member  
Kshama Sawant, Member  
Dan Strauss, Member

Chair Info: 206-684-8805; [Debora.Juarez@seattle.gov](mailto:Debora.Juarez@seattle.gov)

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# CITY OF SEATTLE

## City Council Agenda

**July 26, 2022 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair

Submit written comments to all Councilmembers at [Council@seattle.gov](mailto:Council@seattle.gov)

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PRESENTATIONS**

### **D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 359](#)

July 26, 2022

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Journal:**

[Min 392](#)

July 19, 2022

**Attachments:** [Minutes](#)

**Bills:**

[CB 120377](#)

AN ORDINANCE appropriating money to pay certain claims for the week of July 11, 2022 through July 15, 2022 and ordering the payment thereof; and ratifying and confirming certain prior acts.

**Appointments:****SUSTAINABILITY AND RENTERS' RIGHTS COMMITTEE:**

[Appt 02269](#) Reappointment of Debolina Banerjee as member, Green New Deal Oversight Board, for a term to April 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

[Appt 02270](#) Reappointment of Emily J. Myers as member, Green New Deal Oversight Board, for a term to April 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

[Appt 02271](#) Reappointment of Andrea Ornelas as member, Green New Deal Oversight Board, for a term to April 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

[Appt 02272](#) Reappointment of Deepa Sivarajan as member, Green New Deal Oversight Board, for a term to April 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

[Appt 02273](#) Reappointment of Jess Wallach as member, Green New Deal Oversight Board, for a term to April 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

## H. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

### CITY COUNCIL:

1. [CB 120372](#) AN ORDINANCE relating to employment in Seattle; amending Sections 100.025, 100.030, and 5 of Ordinance 126274 to establish a new date for ending hazard pay requirements and automatically repealing the ordinance.

**Supporting**

**Documents:** [Summary and Fiscal Note](#)  
[Central Staff Memo](#)

2. [CB 120375](#) AN ORDINANCE relating to the Seattle Criminal Code, adding a new Chapter 12A.32 to the Seattle Municipal Code; and amending Section 12A.20.060 of the Seattle Municipal Code.

**Supporting**

**Documents:** [Summary and Fiscal Note](#)  
[Proposed Amendment A](#)  
[Proposed Amendment B](#)

## SUSTAINABILITY AND RENTERS' RIGHTS COMMITTEE

3. [Appt 02268](#) Appointment of Jessyn Farrell as Director of the Office of Sustainability and Environment.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Sawant, Juarez, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)  
[Confirmation Question Responses](#)

**FINANCE AND HOUSING COMMITTEE:**

4. [CB 120365](#) AN ORDINANCE authorizing, in 2022, acceptance of funding from non-City sources; authorizing the heads of the Executive Department, Department of Finance and Administrative Services, Department of Neighborhoods, Human Services Department, Seattle Parks and Recreation, Seattle Public Library, Seattle Public Utilities, and the Seattle Police Department to accept specified grants, private funding, and subsidized loans and to execute, deliver, and perform corresponding agreements; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 4 - Mosqueda, Pedersen, Nelson, Lewis**

**Opposed: None**

**Supporting Documents:** [Summary and Fiscal Note](#)  
[Summary Att A](#)

5. [CB 120366](#) AN ORDINANCE amending Ordinance 126490, which adopted the 2022 Budget, including the 2022-2027 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; revising project allocations for certain projects in the 2022-2027 CIP; creating positions; modifying positions; abrogating positions; modifying or adding provisos; and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 4 - Mosqueda, Pedersen, Nelson, Lewis**

**Opposed: None**

**Attachments:** [Att A - CIP Project Additions and Corrections v2](#)

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

[Summary Att A](#)

[Proposed Amendment A](#)

6. [CB 120367](#) AN ORDINANCE accepting the gift of a Harvard Government Performance Lab fellow; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 4 - Mosqueda, Pedersen, Nelson, Lewis**

**Opposed: None**

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

7. [CB 120371](#) AN ORDINANCE relating to the Department of Finance and Administrative Services; declaring a portion of Lot 31, Block 2, Kramer Heights Addition, Volume 13 of Plats, page 66, that is not needed for street purposes, as surplus to the City's needs; authorizing the sale of said northern 45 feet of the property to the owners of the adjoining property at fair market value; and authorizing the transfer of the southern 65 feet of the property to the owners of the adjoining property, with covenants on the property to benefit affordable housing; authorizing the Director of Finance and Administrative Services to execute all documents for the transfer of the properties; and directing how the proceeds from the sale shall be distributed.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 4 - Mosqueda, Pedersen, Nelson, Lewis**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att A - Map of Snippet at 38th Ave S and South Angeline St](#)

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**