

Amendment Vote Tally

Committee:	Land Use and Sustainability Committee
Date:	March 18, 2026
CB/RES # & Short Title:	CB 121152

			COMMITTEE MEMBERS						
No.	Title	Sponsor/ Author	EL	DF	AMR	DS	JH	Pass / Fail	Notes (e.g., withdrawn, orally amended, new amendment)
1	Clarification to “Substantial improvement” definition	Lin	Y	Y	Y	NP	NP	P	

Key

S = Sponsor – Committee member proposing amendment | **A = Author** – Non-committee member proposing amendment (needs committee member sponsor)

Y = Yes | **N = No** | **Ab = Abstain** | **NP = Not Present / Absent**