



CITY OF SEATTLE

City Council

Agenda

Tuesday, March 10, 2026

2:00 PM

**Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104**

Joy Hollingsworth, Council President

Dionne Foster, Member

Debora Juarez, Member

Robert Kettle, Member

Eddie Lin, Member

Alexis Mercedes Rinck, Member

Maritza Rivera, Member

Rob Saka, Member

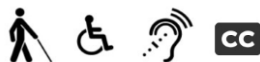
Dan Strauss, Member

Chair Info: 206-684-8803; Joy.Hollingsworth@seattle.gov

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CITY OF SEATTLE

City Council Agenda

March 10, 2026 - 2:00 PM

Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<http://www.seattle.gov/council>

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Written comments must be submitted prior to 10 a.m. to ensure that they are distributed to Councilmembers prior to the start of the meeting. Comments may be submitted at Council@seattle.gov or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Comments received after 10 a.m. will be distributed after the meeting to Councilmembers and included as part of the public record.

A. CALL TO ORDER

B. ROLL CALL

C. PRESENTATIONS

D. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; Introduction and Referral Calendar; and Council's Work Program; and total time allotted to public comment at this meeting is up to one hour.

E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.

[IRC 514](#)

March 10, 2026

Attachments: [Introduction and Referral Calendar](#)

F. APPROVAL OF THE AGENDA**G. APPROVAL OF CONSENT CALENDAR**

The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.

Journal:

1. [Min 558](#) March 3, 2026

Attachments: [Minutes](#)

Bills:

2. [CB 121175](#) AN ORDINANCE appropriating money to pay certain claims for the week of February 23, 2026, through February 27, 2026, and ordering the payment thereof; and ratifying and confirming certain prior acts.

Supporting Documents: [Summary and Fiscal Note](#)

PARKS AND CITY LIGHT COMMITTEE:

3. [CB 121169](#) AN ORDINANCE relating to the City Light Department; accepting sixty-one easements for electrical distribution rights in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.

The Committee recommends that City Council pass the Council Bill (CB).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Supporting

Documents: [Summary and Fiscal Note](#)

4. [CB 121170](#) AN ORDINANCE relating to the City Light Department; accepting one hundred and fifty easements for electrical distribution in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.

The Committee recommends that City Council pass the Council Bill (CB).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Supporting

Documents: [Summary and Fiscal Note](#)

Appointments:

PARKS AND CITY LIGHT COMMITTEE:

5. [Appt 03444](#) Reappointment of Summer Hepburn as member, Joint Apprenticeship Training Committee, for a term to December 31, 2026.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Attachments: [Appointment Packet](#)

6. [Appt 03445](#) Reappointment of Todd Toshio Snider as member, Joint Apprenticeship Training Committee, for a term December 31, 2026.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Attachments: [Appointment Packet](#)

7. [Appt 03446](#) Reappointment of Jeffrey G. Berry as member, Joint Apprenticeship Training Committee, for a term to December 31, 2027.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Attachments: [Appointment Packet](#)

8. [Appt 03447](#) Reappointment of Michiko Starks as member, Joint Apprenticeship Training Committee, for a term to December 31, 2027.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 5 - Juarez, Kettle, Rivera, Saka, Strauss

Opposed: None

Attachments: [Appointment Packet](#)

H. COMMITTEE REPORTS

Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).

CITY COUNCIL:

1. [CB 121174](#) AN ORDINANCE relating to land use and zoning; adopting a moratorium on the filing, acceptance, processing, or approval of applications for the establishment, expansion, or change of use for detention centers; adding a definition for detention centers; amending Section 23.84A.008 of the Seattle Municipal Code; approving a work plan; declaring an emergency; and establishing an immediate effective date; all by a 3/4 vote of the City Council.

Supporting
Documents: [Summary and Fiscal Note](#)

I. ITEMS REMOVED FROM CONSENT CALENDAR

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. EXECUTIVE SESSION*

Executive Session on Pending, Potential, or Actual Litigation

**Executive Sessions are closed to the public*

M. ADJOURNMENT