



## SEATTLE CITY COUNCIL

### Libraries, Education, and Neighborhoods Committee

### Agenda

Thursday, September 11, 2025

9:30 AM

**Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104**

**Maritza Rivera, Chair  
Alexis Mercedes Rinck, Vice-Chair  
Joy Hollingsworth, Member  
Debora Juarez, Member  
Mark Solomon, Member**

Chair Info: 206-684-8804; [Maritza.Rivera@seattle.gov](mailto:Maritza.Rivera@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Libraries, Education, and Neighborhoods**  
**Committee**  
**Agenda**  
**September 11, 2025 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall , 600 4th Avenue , Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/libraries-education-and-neighborhoods>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business. Pursuant to Council Rule VI.C.10, members of the public providing public comment in Chambers will be broadcast via Seattle Channel.

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [Appt 03321](#) **Appointment of Erica J. Thomas as member, Landmarks Preservation Board, for a term to August 14, 2028.**

**Attachments:** [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote (20 minutes)**

**Presenter:** Erin Doherty, Department of Neighborhoods

2. [Appt 03320](#) **Appointment of VJ Kopacki as member, Landmarks Preservation Board, for a term to August 14, 2028.**

**Attachments:** [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote (20 minutes)**

**Presenter:** Erin Doherty, Department of Neighborhoods

3. [CB 121075](#) **AN ORDINANCE relating to historic preservation; imposing controls upon Tolliver Temple Church of God in Christ, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.**

Supporting  
Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Tolliver Temple Church of God in Christ](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

[Presentation](#)

**Briefing, Discussion, and Possible Vote (20 minutes)**

**Presenter:** Erin Doherty, Department of Neighborhoods

4. [Appt 03294](#) **Reappointment of Dwane Chappelle as Director of the Department of Education and Early Learning, for a term to August 1, 2029.**

Attachments: [Appointment Packet](#)

**Briefing and Discussion (60 minutes)**

**Presenter:** Dwane Chappelle, Director, Department of Education and Early Learning

## **E. Adjournment**