



## SEATTLE CITY COUNCIL

### Land Use and Sustainability Committee

### Agenda

**Wednesday, February 18, 2026**

**9:30 AM**

**Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104**

**Eddie Lin, Chair  
Dan Strauss, Vice-Chair  
Dionne Foster, Member  
Joy Hollingsworth, Member  
Alexis Mercedes Rinck, Member**

**Chair Info: 206-684-8802; [Eddie.Lin@seattle.gov](mailto:Eddie.Lin@seattle.gov)**

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**Land Use and Sustainability Committee**  
**Agenda**  
**February 18, 2026 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<https://seattle.gov/council/land-use-and-sustainability>

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*This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.*

Members of the public may register for remote or in-person Public Comment to address the Council. Please register in advance in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at  
<https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

*Members of the public may address items on the agenda and matters within the purview of the committee. Please register in advance to be recognized by the Chair.*

**D. Items of Business**

1. [CB 121152](#) **AN ORDINANCE** relating to floodplains; adopting permanent regulations consistent with Federal Emergency Management Agency (FEMA) regulations; adopting the February 2020 updated National Flood Insurance Rate Maps to allow individuals to continue to obtain flood insurance through FEMA's Flood Insurance Program; repealing Ordinances 126113 and 126536; and amending Chapter 25.06 and Section 25.09.030 of the Seattle Municipal Code.

**Attachments:** [Ex 1 – The Flood Insurance Study for King County Washington](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(1 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(2 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(3 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(4 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(5 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(6 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(7 of 8\)](#)  
[Ex 2 – Floodplain and Flood-prone Area Maps \(8 of 8\)](#)  
[Ex 3 – Floodplain and Flood-prone Area Maps](#)

**Supporting Documents:** [Summary and Fiscal Note](#)  
[Director's Report](#)  
[Director's Report App A - Instructions for using IMap](#)  
[Director's Report App B – Small-scale view of all parcels \(Fig. 3 - 6\)](#)  
[Director's Report App C – Definitions of FEMA Flood Zone Designations](#)  
[Director's Report App D - FEMA Code Review](#)

#### **Briefing and Discussion**

**Presenters:** Margaret Glowacki and David VanSkike, Seattle Department of Construction and Inspections

#### **E. Adjournment**