## SEATTLE CITY COUNCIL

# Select Committee on the Comprehensive Plan Agenda

Wednesday, May 21, 2025

2:00 PM

Council Chamber, City Hall 600 4th Avenue Seattle, WA 98104

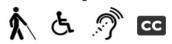
Joy Hollingsworth, Chair Mark Solomon, Vice-Chair Robert Kettle, Member Cathy Moore, Member Sara Nelson, Member Alexis Mercedes Rinck, Member Maritza Rivera, Member Rob Saka, Member Dan Strauss, Member

Chair Info: 206-684-8803; Joy.Hollingsworth@seattle.gov

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### SEATTLE CITY COUNCIL Select Committee on the Comprehensive Plan Agenda May 21, 2025 - 2:00 PM

### Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

#### **Committee Website:**

https://www.seattle.gov/council/issues/2025-comprehensive-plan

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Only written public comment will be accepted at this meeting. Please submit written comments to all Councilmembers two hours prior to the meeting at <u>Council@seattle.gov</u> or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m.

Please Note: Times listed are estimated

#### A. Call To Order

#### B. Approval of the Agenda

#### C. Items of Business

1.	<u>CB 120969</u>	AN ORDINANCE relating to land use and zoning; implementing
		interim controls to comply with various state laws; establishing
		findings and adopting a workplan for permanent legislation;
		amending Sections 23.22.062, 23.24.045, 23.34.011, 23.44.006,
		23.44.010, 23.44.011, 23.44.012, 23.44.014, 23.44.016, 23.44.017,
		23.44.044, 23.45.512, 23.45.514, 23.45.518, 23.45.522, 23.45.527,
		23.45.529, 23.53.006, 23.53.025, 23.54.015, 23.54.020, 23.54.030,
		23.84A.010, 23.84A.025, 23.84A.036, and 25.09.240 of the Seattle
		Municipal Code.

<u>Attachments:</u> Full Text: CB 120969 v1

Supporting

Summary and Fiscal Note Documents: **Director's Report** Amendment 1 Amendment 2 v4

Amendment 3 v2

Amendment 4

Amendment 5

Amendment 6

Amendment 7

Amendment 8 v1

#### Briefing, Discussion, and Possible Vote (120 minutes)

Presenters: Lish Whitson and Ketil Freeman, Council Central Staff

#### D. Adjournment