



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, March 19, 2024

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

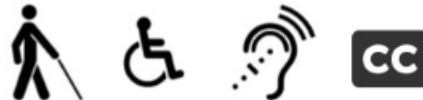
Sara Nelson, Council President  
Joy Hollingsworth, Member  
Robert Kettle, Member  
Cathy Moore, Member  
Tammy J. Morales, Member  
Maritza Rivera, Member  
Rob Saka, Member  
Dan Strauss, Member  
Tanya Woo, Member

Chair Info: 206-684-8809; [Sara.Nelson@seattle.gov](mailto:Sara.Nelson@seattle.gov)

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# CITY OF SEATTLE

## City Council Agenda

**March 19, 2024 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at

<https://www.seattle.gov/council/committees/public-comment>

Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at [Council@seattle.gov](mailto:Council@seattle.gov)

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PRESENTATIONS**

**D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Journal:****Bills:****Appointments:****HOUSING AND HUMAN SERVICES COMMITTEE:**

[Appt 02765](#)

Appointment of Nicholas A. Ramirez as member, Pacific Hospital Preservation and Development Authority, for a term to December 31, 2026.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Moore, Morales, Nelson, Saka, Woo**

**Opposed: None**

**LIBRARIES, EDUCATION, AND NEIGHBORHOODS COMMITTEE:**

[Appt 02752](#)

Reappointment of Anthony R. Salazar as member, Ballard Avenue Landmark District Board, for a term to June 30, 2025.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Rivera, Hollingsworth, Moore, Morales, Woo**

**Opposed: None**

[Appt 02753](#)

Appointment of Sarah E. Baker as member, Pike Place Market Historical Commission, for a term to December 1, 2026.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Rivera, Hollingsworth, Moore, Morales, Woo**

**Opposed: None**

[Appt 02754](#)

Reappointment of Mark C. Childs as member, Pike Place Market Historical Commission, for a term to December 1, 2026.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Rivera, Hollingsworth, Moore, Morales, Woo**

**Opposed: None**

[Appt 02755](#)

Reappointment of Lance Wagner as member, Pike Place Market Historical Commission, for a term to December 1, 2026.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 5 - Rivera, Hollingsworth, Moore, Morales, Woo**

**Opposed: None**

## H. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CITY COUNCIL:**

1. [Res 32129](#) A RESOLUTION adopting the Statements of Legislative Intent for the 2024 Adopted Budget and 2024-2029 Adopted Capital Improvement Program.

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**