



SEATTLE CITY COUNCIL

Civic Development, Public Assets, and Native Communities Committee

Agenda

Friday, January 12, 2018

2:00 PM

Special Meeting - Public Hearing

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

Debora Juarez, Chair
Sally Bagshaw, Vice-Chair
M. Lorena González, Member
Kshama Sawant, Alternate

Chair Info: 206-684-8805; Debora.Juarez@seattle.gov

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Meeting Location:

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Committee Website:

<http://www.seattle.gov/council/committees/civic-development>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

A. Call To Order

B. Chair's Report

(5 minutes)

C. Items of Business

1. [CB 119146](#) **AN ORDINANCE relating to land use and zoning; amending Sections 23.42.106 and 23.42.118 of the Seattle Municipal Code (SMC); to modify standards for the expansion of nonconforming uses and structures.**

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Att 1 - Map of Seattle Asian Art Museum](#)

[Director's Report](#)

[Presentation](#)

[Central Staff Memo](#)

Briefing and Public Hearing (45 minutes)

Presenters: Christina Ghan, Seattle Department of Construction and Inspection; Eric McConaghy, Council Central Staff

Related Legislation

[CB 119150](#)

AN ORDINANCE relating to Volunteer Park; authorizing the Superintendent of Parks and Recreation to enter into a development agreement and lease with the Seattle Art Museum for the renovation and continued occupancy for recreation purposes of the building that has historically housed the Seattle Asian Art Museum; and ratifying and confirming certain prior acts.

Attachments:

[Att 1 - Development Agreement](#)

[Att 1 Ex F - Final Project Design \(part 1 of 4\)](#)

[Att 1 Ex F - Final Project Design \(part 2 of 4\)](#)

[Att 1 Ex F - Final Project Design \(part 3 of 4\)](#)

[Att 1 Ex F - Final Project Design \(part 4 of 4\)](#)

[Att 2 - Lease Agreement](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Att A - Satisfaction of Conditions Letter](#)

[Presentation \(12/07/2017\)](#)

[Proposed Substitute Att 2 Lease Agreement](#)

D. Adjournment