FILED ONLY OF SEATILE 2015 MAR 27 AM 10: 22 CITY CLERK

City of Seattle Notice of Appointment

| Name: Hope S. Drummond | | ☐ Executive Appointment ☐ Reappointment ☐ Legislative Appointment ☐ Agency Appointment | | | | | |
|---|--|---|--|--|--|--|--|
| Residential Neighborhood: Seattle, WA | 98144 | □ PDA Council □ PDA Constituency Contact Phone No.: N/A | | | | | |
| Appointed to: Seattle Commission for Peopl Disabilities | e with | Date of Appointment: March 9, 2015 | | | | | |
| Authority (Ord., Res.): | | Term of Office: | | | | | |
| 118392 | | From: 3/9/15 To: 4/30/16 | | | | | |
| Background: | | | | | | | |
| Hope brings to the Commission individuals with the full range public speaker and trainer. Hollege and a Masters in Biblion the Commission's Policy Is | on a breadth o of mental and ope earned a e Theology fro sues committe | alist for the Alliance of People with disAbilities. If experience in advocacy and direct services to all physical disabilities. She is an experienced B.A. in Business Administration at Belhaven m New Foundation Seminary. Hope has served be and has contributed to the analysis of a ng, transportation, and housing. | | | | | |
| | | | | | | | |
| Authorizing Signature: | | Name and Title of Officer Making Appointment: | | | | | |
| ESIL | The same of the sa | Mayor Edward B. Murray | | | | | |

Revised 4/14

Objective

I am a motivated business college graduate seeking a position where I can put my skills to use and experience new ones. Thrive in high-pressure, deadline-driven environments.

Experience

2002-2003

Life /Coalition

Jackson, MS

Americorp

*This organization was based on assisting disabled Americans with their journey in becoming independent. I put together life skill training and become involved in public projects. My time here at Americarp I handle numerous of cases. I made sure that my clients received modification to there homes. I contacted other companies to assist with my clients in paying their bills, receiving food, getting ramps build, getting wheel chair modification, etc. Over 60% of my clients became more independent.

Assistance Manager of the Food Pantry

• In charge of handling numerous of cases. Investigation, referral for the consumers, inventories, and I did some filing. Sensitively handled confidential matters, public speaking, and clerical work. I was in charge of ordering cases of food and handed them out to the poor. I also constructed a system to ensure that our clients held a strict budget system.

Assistance Board Member

• I assist in support groups. Conduct activates that would assist physical and mentally challenge individual with disability awareness. I was a peer counselor at each conference. As a member of the Youth Advisory Board, I assist in putting together projects and conferences.

2003–2003 MS. House of Representatives Secretary for the session

Jackson, MS

• Served as the initial contact person for 15 Representative of the House. I maintained various appointment schedules; provide clerical support, record keeping, etc. I also was in charge of mail outs, correspondence, and sensitively handled confidential matters.

Administrative Assistance / Clinical Secretary

- Month end and year end reports, I handled the finances for the clinic and handled insurance billing for the clients. In charge of mail outs and correspondence. Assisted with additional duties as need
- Possess working knowledge of medical terminology and processes; able to communicate with study participants. Raised the account balance from a debit value of over \$2000 to a credit balance of \$260. 80% of our clients debts paid off by rebilling and working with there insurance companies. I also handle ordering the supplies for the company, writing letters to the physicians, constructing The Plan of Care and The Addendum to the Plan of Care, account receivable cashier experience. Data entry and management of database information such as patient visits, contracts and budget allocations. Assist with completion of required study forms, provide reports and give scheduling support to research staff. Maintain complete patient confidentiality. SKILLS ARE: intermediate to advanced computer proficiency preferred, bookkeeping, accounts payable/receivable, payroll, billing, budget analysis, have computer skills, filing, reception, multi-line phones, data processing, data entry, and transcription, various office support, patient services, and medical records.

2005- 2009 Sinai Worldwide Outreach Ministries/ Pastor

*Public Speaking, Christian Counseling, Supervisor, and any activities to spread the Word of God., Teaching classes every Wednesday and Saturday. I have performed numerous of projects to spread the word such as put on revivals, open youth classes, etc. My classes consist of – ministerial classes, bible history, bible basics, marriage and family counseling, discipleship, etc.

2009-present Alliance of People with disAbilities Benefit Specialist:

Working to ensure people with disabilities are fully included in our community. I work with people with disabilities currently receiving government benefits on how they can transition back into the workforce while maintaining community supports.

Education

5/1998 Hinds Community College Raymond, MS

* Associate, Paralegal.

12/2002

Belhaven College

Jackson, MS

· Bachelor, Business Administration

5/2008

New Foundation Seminary

Terry, MS

Master, Bible Theology

9/2009 Benefit Academy & State Specific Training

• Certificate of Completion

Volunteer

1996-1997 Community Law Office Legal Secretary and Intern

M'hall, Ms

Research and investigate facts on numerous of cases. I manage case files and organize the attorney's trial notebooks. I have written case status reports, summarize deposition testimony, and create legal documents for attorney review. This is a few skills that was asked of me while I worked here.

2003 - 2005

The Arc of MS

Jackson, MS

*I assist the project coordinator in varies activities. I do public speaking on a project called My Voice My Choice. Here I educate to people with disabilities about their service system and familiarize them with services that are in their county that could assist with services that they may need to become more independent. I have spoken at public schools, conferences, and surrounding counties. I have meet with families on the bases of this project. I and other team members have set up activities, conference, classes, and meeting to educate our clients more successfully.

2008

Genesis One Christian School Mendenhall, Ms

• I volunteer as a praise dance coordinator. I work with grades first through twelfth. I coordinate the dance move and work closely with the principle on many projects.

References

- 1. The Arc of MS Matt Nalker 601-982-1180
- 2. MS House of Representatives Ed Pierce 601-359-3360
- 3. Pastor Robert West Reformed Theological Seminary of Terry MS 601-624-0233
- 4. Valeri Warren / Carlor Thompson MS Society for Disabilities, Kids Clinic 601-982-7051
- 5. Mendenhall Ministries: Community Law Office Tina Womack (601) 847-4321

SEATTLE COMMISSION FOR PEOPLE WITH DISABILITIES APRIL 2015

16 members: Per SMC 3.14.920 Confirmed by City Council, all subject to City Council confirmation, 2-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 1 Commission- Appointed
- 1 Mayor-appointed

Roster:

| | | Position Position | | | Term Start | Term End | Term | Appointed | |
|----|-----|-------------------|-----------|-------------------------|---------------------------------------|--------------------------|------------------|--------------|--|
| *D | **G | No. | Title | Name | Date | Date | # | Ву | |
| | | | | | Council | | | | |
| 2 | М | 1. | Member | Jonathan Porter | Confirmation | 04/30/17 | 3rd | Mayor | |
| | | | | | Council | | | | |
| 6 | F | 2. | Member | Patricia Copeland | Confirmation | 04/30/17 | 3rd | rd Mayor | |
| | | 3. | Member | Vacant | | | | Mayor | |
| | | | | | Council | | | | |
| 2 | F | 4. | Member | Hope Drummond | Hope Drummond Confirmation 04/30/16 | | 3 rd | Mayor | |
| | | ,- | | B.d. and a S.d. and and | Council | | _rd | | |
| 6 | M | 5. | Member | Mark Adreon | Confirmation 04/30/16 3 rd | | Mayor | | |
| _ | | _ | | Steve Lewis | Council | 04/00/46 | 1 st | N.4 | |
| 6 | М | 6. | Member | Steve Lewis | Confirmation Council | 04/30/16 | 1 | Mayor | |
| 2 | F | 7. | Member | ChrisTiana Obey | Council | 04/30/17 | 1 st | Mayor | |
| - | | /. | ivienibei | · | Committation | 04/30/17 | 4 | IVIAYUI | |
| 1 | F | 8. | Member | Vicki Foster | 12/11/14 | 04/30/16 | 3 rd | City Council | |
| 6 | М | 9. | Member | Ryan Troyer | 12/11/14 | 14 04/30/16 2 | | City Council | |
| 6 | М | 10. | Member | Mike Barta | 7/8/13 | 04/30/15 3 rd | | City Council | |
| 6 | | 11. | Member | Vacant | | | | City Council | |
| 6 | F | 12. | Member | Deborah Witmer | 12/11/14 | 04/30/16 | .3 rd | City Council | |
| 6 | М | 13. | Member | Robert Canamar | 7/8/13 | 04/30/15 | 2 nd | City Council | |
| | | | | | | | | - | |
| 6 | М | 14. | Member | Ivan Molton | 12/11/14 | 04/30/16 1 st | | City Council | |
| _ | | | | | Council | 04/30/16 | st | | |
| 6 | F | 15. | Member | Diane Laurine | Confirmation | | 1 st | Commission | |
| | | 1.0 | | Van tun (Angela) Liu | | 00/00/45 | 1 | 2.4 | |
| 1 | F | 16. | Member | Yan Jun (Angela) Liu | | 09/30/15 | term | Mayor | |

| Diversity Chart: | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|------------------|-----|-------|--------|----------|--------------------|-------------------------------|---------------------|---|----------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Vacant | Minority | Asian- American | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | ***Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 3 | 3 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Council | 4 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Comm | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GE | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 7 | 7 | 2 | 5 | 2 . | 3 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |