



# SEATTLE CITY COUNCIL

## Parks, Seattle Center, Libraries, and Gender Pay Equity Committee

### Agenda

Tuesday, July 21, 2015

9:30 AM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Jean Godden, Chair  
Bruce A. Harrell, Vice-Chair  
Tom Rasmussen, Member  
Kshama Sawant, Alternate

Chair Info: 206-684-8807; [jean.godden@seattle.gov](mailto:jean.godden@seattle.gov)

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#### **Meeting Location:**

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#### **Committee Website:**

<http://www.seattle.gov/council/committees/parks/default.htm>

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*Please Note: Times listed are estimated*

#### **A. Call To Order**

#### **B. Chair's Report**

*(5 minutes)*

#### **C. Public Comment**

*(8 minutes)*

#### **D. Items of Business**

1. [CB 118434](#) **AN ORDINANCE** relating to the Department of Parks and Recreation; authorizing the Superintendent of Parks and Recreation to sign a lease with Sprint Communications Company L.P. for continuing use of subsurface fiber-optic cable installed in the Burke-Gilman Trail.

*Attachments:* [Att A - Burke Gilman Trail Sprint Lease Agreement](#)

*Supporting*

*Documents:*

[Summary and Fiscal Note](#)

[Summary Att A - Map 115th - 145th](#)

[Summary Att B - Map 85th - 115th](#)

[Summary Att C - Map 55th - 85th](#)

[Summary Att D - Map 45th - 55th](#)

[Summary Att E - I-5 to 45th](#)

[Sprint Lease Presentation](#)

**Discussion and Possible Vote** (30 minutes)

**Presenters:** Marylou Whiteford, Department of Parks and Recreation;  
Martha Lester, Council Central Staff.

2. **Natural Area and Greenbelt Supplemental Use Guidelines**

*Supporting*

*Documents:*

[Natural Area and Greenbelt Supplemental Use Guidelines  
Presentation](#)

**Presentation** (30 minutes)

**Presenter:** Susanne Rockwell, Department of Parks and Recreation.

## E. Adjournment