



SEATTLE CITY COUNCIL

Select Committee on Housing Affordability

Agenda

Monday, October 12, 2015

2:30 PM

Special Meeting (meeting may begin after Full Council)

Council Chambers, City Hall
600 Fourth Avenue
Seattle, WA 98104

Mike O'Brien, Chair
John Okamoto, Vice-Chair
Sally Bagshaw, Member
Tim Burgess, Member
Jean Godden, Member
Bruce A. Harrell, Member
Nick Licata, Member
Tom Rasmussen, Member
Kshama Sawant, Member

Chair Info: 206-684-8800; mike.obrien@seattle.gov
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Committee Website:

<http://www.seattle.gov/council/committees/HousingAffordability/>

Please Note: Times listed are estimated

A. Call To Order

B. Public Comment

(20 minutes)

C. Items of Business

1. [CB 118498](#) **AN ORDINANCE relating to land use and zoning; adding a new Chapter 23.58B of the Seattle Municipal Code (SMC) to establish the framework for an Affordable Housing Impact Mitigation Program for commercial development; and amending subsection 23.40.020.A, subsection 23.76.006.B, subsection 23.76.006.C, and subsection 25.05.675.I of the SMC.**

Attachments: [Full Text: CB 118498](#)

Supporting

Documents: [Mayor's Letter](#)

[Summary and Fiscal Note](#)

[DPD Director's Report](#)

[O'Brien Amendments \(10/12/15\)](#)

Discussion and Possible Vote (20 minutes)

Presenter: Ketil Freeman, Council Central Staff; Robert Feldstein, Office of Policy and Innovation (OPI); Brennon Staley, Department of Planning and Development (DPD); Lindsay Masters, Office of Housing

2. [Res 31612](#)

A RESOLUTION stating the Council’s intent to make changes to zoning and land use regulations to implement a mandatory inclusionary affordable housing program for residential development and an affordable housing impact mitigation program for commercial development recommended by the Housing Affordability and Livability Agenda Advisory Committee and the Mayor; clarifying the scope of changes to be considered; establishing minimum outreach, planning, and implementation requirements that must be met prior to Council consideration; and requesting regular reporting.

Attachments: [Att A - Implementation Areas](#)
[Att B - Implementation Timeline](#)

Supporting

Documents: [Summary and Fiscal Note](#)
[Mayor Murray - Housing Seattle - A Roadmap to an Affordable and Livable City](#)
[HALA Final Advisory Committee Recommendations](#)
[O'Brien Amendments \(10/12/15\)](#)

Discussion and Possible Vote (10 minutes)

Presenters: Ketil Freeman, Council Central Staff; Robert Feldstein, OPI; Brennon Staley, DPD; Lindsay Masters, Office of Housing

D. Adjournment