




# City of Seattle Boards & Commissions Notice of Appointment

|  |   |   |
|--|---|---|
| <b>Appointee Name:</b><br><i>Allison Thompson</i>  |   |   |
| <b>Board/Commission Name:</b><br><i>Pioneer Square Preservation District</i>   |   | <b>Position Title:</b><br><i>Get Engaged</i>  |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment  |   | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>Appointing Authority:</b><br><input type="checkbox"/> Council<br><input checked="" type="checkbox"/> Mayor<br><input type="checkbox"/> Other: <i>Fill in appointing authority</i>   | <b>Date Appointed:</b><br><i>10/13/2017</i>                                   | <b>Term of Position: *</b><br><i>9/8/2017 9/1/17</i><br>to<br><i>9/8/2018 8/31/18</i>                           |
| <b>Residential Neighborhood:</b><br><i>Council District 4</i>  | <b>Zip Code:</b><br><i>98105</i>  | <b>Contact Phone No.:</b><br>[REDACTED]   |
| <b>Background:</b><br><p>Ms. Thompson is a student at the University of Washington, Evans School of Public Policy and Governance, studying for a Master of Public Administration, Policy Analysis and Evaluation, Public Finance and Budgeting. She received her Bachelor of Arts in International Studies and French.</p> <p>Ms. Thompson has recently been a Financial Management Intern with the King County Office of Performance, Strategy, and Budget.</p> <p>She has been an Evans School Curriculum Committee Student Representative, on the Evans School Science and Technology Board and a Student Ambassador.</p> |   |   |
| <b>Authorizing Signature (original signature):</b><br>  | <b>Appointing Signatory:</b><br><i>Tim Burgess</i><br><i>Mayor of Seattle</i> |   |

FILED  
 CITY OF SEATTLE  
 7M17 OCT 13 PM 12:45  
 CITY CLERK

\*Term begin and end date is fixed and tied to the position and not appointment date.

# Allison E Thompson

## PROFILE

Public administration graduate student at Evans School of Public Policy and Governance specializing in health policy and public finance. Seeking experience in local government and civic engagement.

## EDUCATION

**University of Washington, Evans School of Public Policy & Governance | Seattle, WA**  
*Master of Public Administration, Policy Analysis & Evaluation, Public Finance & Budgeting* June 2018  
*Foster School of Business Technology Entrepreneurship Certificate*

**Relevant Coursework:** Financial Management & Budgeting, Economics for Policy Analysis & Management, Quantitative Analysis, Managing Politics and the Policy Process, Managing Organizational Performance, Program Evaluation, Policy Analysis

**Seattle University | Seattle, WA**  
*Bachelor of Arts in International Studies & French, Economics minor* June 2016

**Relevant Coursework:** Intermediate Microeconomics, Global and Domestic Macroeconomics, International Political Economy, Health Economics and Policy, Poverty in America

## PROFESSIONAL EXPERIENCE

**King County Office of Performance, Strategy, and Budget | Seattle, WA**  
*Financial Management Intern* June 2017 - Sept 2017

- Conduct a risk analysis of county funds across units

**University of Washington | Seattle, WA**  
*Evans School Curriculum Committee Student Representative* Sept 2016 - Present

- Liaised between faculty and students and coordinated their lines of communication
- Provided feedback and recommendations to faculty proposals based on student priorities
- Developed and analyzed survey of student priorities for capstone project policy changes

**Student-Athlete Academic Services Tutor** Sept 2016 - Dec 2016

- Supported student athletes to achieve academic excellence in individual tutoring sessions
- Collaborated with Student-Athlete Academic Advisors to ensure student success

## Pacific NorthWest Economic Region

**Energy Intern** Mar 2016 - Aug 2016

- Assisted in research and outreach for Renewable Energy and Natural Gas working groups
- Collaborated with staff to prepare and host annual PNWER summit in Calgary, Alberta

## Seattle University | Seattle, WA

**Economics Department Research Assistant** Mar 2016 - July 2016

- Assisted in the research and development of a Farm to School (F2S) intensity variable
- Co-researched and wrote a literature review on F2S evaluation and intensity variables
- Piloted intensity variable in collaboration with the Economics Department and Monroe School District

**Student Executive Council Chair and Representative** Sept 2013 - June 2016

- Coordinated and directed bi-monthly meetings with students representing departments in Seattle University's College of Arts and Sciences

- Organized university events and service projects to connect with the wider Seattle community

## VOLUNTEER EXPERIENCE

**University of Washington | Evans School Science and Technology Board Member** Sept 2016 - Present

**University of Washington | Evans School Student Ambassador** April 2017 - Present

**Bailey Gatzert Elementary School | Seattle, WA, After-School Program Tutor** Sept 2012 - April 2013

**Mary's Place Women's Shelter | Seattle, WA, Front Desk Operator** Sept 2013 - April 2014

**St. James Cathedral | Seattle, WA, Soup Kitchen Volunteer** Jan 2014 - May 2015

**Seattle University | Campus Ministry Meditation Leader** Sept 2013 - June 2014

# Pioneer Square Preservation Board

10 Members: Pursuant to Ordinance 110058, all members subject to City Council confirmation, 3-year terms:

- 10 Mayor-appointed

## Roster:

| *D | **G | RD  | Position No. | Position Title     | Name             | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|-----|--------------|--------------------|------------------|-----------------|---------------|--------|--------------|
| 8  | F   | 2   | 1.           | Property Owner     | Kianoush Curran  | 3/2/17          | 3/1/20        | 1      | Mayor        |
| 6  | M   | 2   | 2.           | Historian          | Adam Alsobrook   | 3/2/16          | 3/1/19        | 1      | Mayor        |
| 6  | F   | N/A | 3.           | Property Owner     | Carrol O'Donnell | 3/2/16          | 3/1/19        | 1      | Mayor        |
| 6  | F   | N/A | 4.           | Get Engaged Member | Allison Thompson | 9/1/17          | 8/31/18       | 1      | Mayor        |
| 6  | M   | 2   | 5.           | At Large           | Lynda Collie     | 3/2/16          | 3/1/19        | 1      | Mayor        |
| 6  | M   | N/A | 6.           | Architect          | Dean Kralios     | 3/2/15          | 3/1/19        | 2      | Mayor        |
|    |     |     | 7.           | Human Services     |                  | 3/2/16          | 3/1/18        |        | Mayor        |
| 6  | M   | 7   | 8.           | Attorney           | Brendan Donkers  | 3/1/17          | 3/1/20        | 1      | Mayor        |
|    |     |     | 9.           | Retail             | Dave Meinert     | 3/2/16          | 3/1/19        | 1      | Mayor        |
| 1  | M   | N/A | 10.          | Architect          | Alex Rolluda     | 3/2/16          | 3/1/19        | 1      | Mayor        |

## SELF-IDENTIFIED DIVERSITY CHART

|         |     |       | (1)         | (2)     | (3)   | (4)                           | (5)                 | (6)                                     | (7)   | (8)                            | (9)                 |                   |             |
|---------|-----|-------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Men | Women | Transgender | Unknown | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | 5   | 4     |             | 1       |       |                               |                     |   |       | 7                              |                     | 1                 |             |
| Council |     |       |             |         |       |                               |                     |   |       |                                |                     |                   |             |
| Other   |     |       |             |         |       |                               |                     |   |       |                                |                     |                   |             |
| Total   |     |       |             |         |       |                               |                     |   |       | 7                              |                     | 1                 |             |

## Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
  - \*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
  - RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*