

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Marisol Beas   |                                     |                    |                               |  |  |  |  |  |  |
|--|-------------------------------------|--------------------|-------------------------------|--|--|--|--|--|--|
| Board/Commission Name:   |                                     | Position Title:    |                               |  |  |  |  |  |  |
| Community Involvement Commission   |                                     | Get Engaged Member |                               |  |  |  |  |  |  |
|  | City Council Confirmation required? |                    |                               |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappointment  | ∀ Yes                               |                    |                               |  |  |  |  |  |  |
|  | □ No                                |                    |                               |  |  |  |  |  |  |
| Appointing Authority:  | Term of Position                    | on: *              | *                             |  |  |  |  |  |  |
| City Council   | 9/1/2024                            |                    |                               |  |  |  |  |  |  |
|  | to                                  |                    |                               |  |  |  |  |  |  |
| Other:   | 8/31/2025                           |                    |                               |  |  |  |  |  |  |
|  |                                     |                    |                               |  |  |  |  |  |  |
|  |                                     |                    | ing term of a vacant position |  |  |  |  |  |  |
|  | Zip Code:                           |                    | ntact Phone No.:              |  |  |  |  |  |  |
| Capitol Hill   | 98122                               | N/A                | ⁄A                            |  |  |  |  |  |  |
| Background:  Marisol is a recent Master of Public Administration graduate from the Evans School of Public Policy & Governance. She has been a long-time advocate for community engagement and participation. Beas brings her expertise in community-based participatory action research, policy advocacy, and stakeholder collaboration to the Commission, aiming to enhance civic participation and advance social justice within the city. |                                     |                    |                               |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Signatory:               |                    |                               |  |  |  |  |  |  |
| Q = A M = Q Q  | Bruce A. Harrell                    |                    |                               |  |  |  |  |  |  |
| Date Signed (appointed):   | Mayor of Seattle                    |                    |                               |  |  |  |  |  |  |
| 08/09/2024   |                                     |                    |                               |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

# Marisol Beas

#### SKILLS:

- Project Management Stakeholder & Community Engagement Equity and Inclusion Initiatives.
- Stakeholder & Community Engagement Cross-sector partnership development Strategic Planning

#### CORE COMPETENCIES:

**Equity and Advocacy Initiatives:** Proven expertise in driving systemic changes to promote equity and inclusion within organizations and communities.

**Project Management:** Successfully managed large-scale projects, including statewide initiatives and multi-year advocacy grants, ensuring timely delivery and impactful outcomes.

**Strategic Planning and Implementation:** Developed and executed strategic plans that align with organizational goals and address community needs, leveraging data and stakeholder input.

**Policy Advocacy and Development:** Experienced in advocating for policy reforms and contributing to legislative efforts aimed at addressing systemic barriers and improving equity.

#### PROFESSIONAL EXPERIENCE

#### Mayor's Fellow

April 2023 - September 2023

Innovation & Performance Department, Office of the Mayor at the City of Seattle

- Enhanced Partnership Processes: Applied design thinking to improve cross-sector partnership navigation across City of Seattle Departments, laying the groundwork for future cross-discipline projects.
- **Conducted Comprehensive Interviews:** Gathered insights from thirteen city departments to identify areas of growth, barriers to successful partnerships, and recommendations for improvement, which informed best practices and strategic initiatives.
- **Developed Best-practice Guide:** Created resource featuring tools, resources, and case studies to enhance cross-sector collaborations for the City of Seattle. Presented and shared findings with the Mayor of Seattle and other city leadership, resulting in the expansion of findings.

#### **Project Manager**

December 2019 - July 2022

Mental Health America of California, Sacramento, CA

- Led a 3-year advocacy grant: Secured partnerships with 15 community-based organizations to address mental health disparities among underserved communities, resulting in the successful implementation of mental health advocacy initiatives and increased community engagement.
- Organized State-Wide Advocacy Events: Facilitated 15 town halls and 3 state events to promote equitable access to mental health resources and civic engagement, fostering dialogue, raising awareness, and encouraging engagement with local decision-makers.
- Conducted Comprehensive Surveys: Designed and executed surveys, gathering over 300 responses that informed our state of the community reports and directed advocacy efforts, ultimately influencing organizational legislative direction.
- **Drove Change:** Advocated for policy reforms and initiatives addressing systemic barriers, contributing to legislative efforts aimed at improving mental health equity and achieving measurable improvements in service accessibility.
- **Empowered Youth Boards:** Recruited and trained state-level and local-level youth boards and action teams, enabling effective leadership and strategic advocacy campaigns that empowered youth voices in the mental health space.

#### PROFESSIONAL EXPERIENCE

#### **Peer Advocate**

May 2019 - December 2019

La Familia Counseling Center, Sacramento, CA

- Advocated for Public Services: Utilized personal and professional experience to champion equitable access to social services, particularly for marginalized communities, resulting in increased service utilization and community empowerment.
- **Promoted Self-Empowerment**: Fostered a culture of autonomy and confidence among youth and families navigating social services.
- Exceeded Performance Metrics: Consistently met and exceeded billing requirements through effective organizational and administrative skills.

## VOLUNTEER AND LEADERSHIP EXPERIENCE

#### **Youth Innovation Project Planning Committee Member**

March 2019 - March 2022

Mental Health Services Oversight & Accountability Commission

• Developed a statewide strategy for youth engagement in mental health innovation investments, building impactful partnerships and driving strategic initiatives.

#### **Volunteer and Program Lead**

May 2019 - December 2020

Norcal Resist

• Co-created Sacramento County's first Day-Labor Outreach Program, providing education, relocation assistance, and employment support for immigrant communities.

#### EDUCATION

#### **Master of Public Administration**

Concentration: PUBLIC FINANCIAL MANAGEMNT Evans School of Public Administration and Governance

#### **Bachelor of Art in Sociology**

University of California Davis

#### AWARDS AND FELLOWSHIPS

#### Lloyd F. Hara Endowed Fellowship Recipient

Awarded the prestigious Lloyd F. Hara Endowed Fellowship for demonstrating a commitment to excellence in public service. This fellowship recognizes outstanding graduate students dedicated to making meaningful contributions to local government, driving social progress and equity.

#### **Latino Heritage Award Recipient**

Honored with the Latino Heritage Award by The Kings Foundation for impactful contributions to the Latinx community. Recognized for advocacy, community service, and engagement in Sacramento, this award underscores a dedication to fostering inclusivity and empowering underrepresented communities.

# **Community Involvement Commission**

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one – and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- Other Appointing Authority-appointed (specify): Commission-selected

## Roster:\*Updated 6/25/24

| *D       | **G      | RD | Position<br>No. | Position<br>Title | Name                 | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----------|----------|----|-----------------|-------------------|----------------------|--------------------|------------------|-----------|-----------------|
|          |          |    |                 | City Council      | VACANT               | 6/1/24             | 5/31/26          | 1         | City Council    |
|          |          | 1  | 1.              | District 1 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | VACANT               | 6/1/23             | 5/31/25          | 1         | City Council    |
|          |          | 2  | 2.              | District 2 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | VACANT               | 6/1/24             | 5/31/26          | 1         | City Council    |
|          |          | 3  | 3.              | District 3 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | VACANT               | 6/1/23             | 5/31/25          | 1         | City Council    |
|          |          | 4  | 4.              | District 4 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | VACANT               | 6/1/24             | 5/31/26          | 1         | City Council    |
|          |          | 5  | 5.              | District 5 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | Dong Soo Michael Seo | 6/1/23             | 5/31/25          | 1         | City Council    |
| 1        | M        | 6  | 6.              | District 6 Member |                      |                    |                  |           |                 |
|          |          |    |                 | City Council      | Julio Perez          | 6/1/24             | 5/31/26          | 1         | City Council    |
| 3        | M        | 7  | 7.              | District 7 Member |                      |                    |                  |           |                 |
| 2        | F        | 3  | 8.              | At-Large Member   | Martha Lucas         | 6/1/23             | 5/31/25          | 1         | Mayor           |
|          |          |    | 9.              | At-Large Member   | VACANT               | 6/1/24             | 5/31/26          | 1         | Mayor           |
| 1        | F        | 7  | 10.             | At-Large Member   | Nausheen Rajan       | 6/1/23             | 5/31/25          | 1         | Mayor           |
|          | -        |    | 10.             | At-Large Member   | Ahoua Koné           | 6/1/24             | 5/31/26          | 2         | Mayor           |
| 2        | F        | 6  | 11.             | At Large Welliber | Alloda Kolic         | 0,1,24             | 3/31/20          |           | Widyor          |
|          |          |    | 12.             | At-Large Member   | VACANT               | 6/1/23             | 5/31/25          | 1         | Mayor           |
| 4        | F        | 5  | 13.             | At-Large Member   | Heidi Morisset       | 6/1/24             | 5/31/26          | 1         | Mayor           |
| <b>-</b> | <u> </u> |    | 15.             | Get Engaged       | Marisol Beas         | 9/1/24             | 8/31/25          | 1         | Mayor           |
| 3        | F        | 3  | 14.             | Member            | Wallson Beas         | 3/1/27             | 3/31/23          | •         | iviayor         |
|          |          |    |                 | Commission-       | Marcus White         | 6/1/23             | 5/31/25          | 1         | Commission      |
| 2        | М        | 7  | 15.             | Selected Member   |                      | , 1, 20            | 3,31,23          |           | 2311111031311   |
| _        |          |    |                 | Commission-       | VACANT               | 6/1/24             | 5/31/26          | 1         | Commission      |
|          |          |    | 16.             | Selected Member   |                      |                    |                  | _         |                 |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           |      | 5      |             |        | 1     | 2                             | 1                   | 1                                       |       |                                |                     |                   |             |
| Council                         | 2    |        |             |        | 1     |                               | 1                   |   |       |                                |                     |                   |             |
| Other                           | 1    |        |             |        |       | 1                             |                     |   |       |                                |                     |                   |             |
| Total                           | 3    | 5      |             |        | 2     | 3                             | 1                   | 1                                       |       |                                |                     |                   |             |

Key:

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A