



# SEATTLE CITY COUNCIL

## Public Assets and Homelessness Committee

### Agenda

Wednesday, August 2, 2023

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Andrew J. Lewis, Chair  
Teresa Mosqueda, Vice-Chair  
Lisa Herbold, Member  
Debora Juarez, Member  
Tammy J. Morales, Member

Chair Info: 206-684-8807; [Andrew.Lewis@seattle.gov](mailto:Andrew.Lewis@seattle.gov)

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit <http://seattle.gov/cityclerk/accommodations>.



**SEATTLE CITY COUNCIL**  
**Public Assets and Homelessness Committee**  
**Agenda**  
**August 2, 2023 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/public-assets-and-homelessness>

---

*Please Note: Times listed are estimated*

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Lewis at [Andrew.Lewis@seattle.gov](mailto:Andrew.Lewis@seattle.gov)

**A. Call To Order**

**B. Approval of the Agenda**

C. Public Comment

D. Items of Business

1. [CB 120626](#) **AN ORDINANCE** relating to the Department of Parks and Recreation; authorizing the Superintendent of Parks and Recreation, the Director of Finance, and the Director of the Office of the Waterfront and Civic Projects to execute an amendment to the Operations and Management Agreement with the Seattle Aquarium Society; and ratifying and confirming certain prior acts.

Attachments: [Att A – Second Amendment to the Seattle Aquarium Operations and Management Agreement](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Selected Revised Slides from July 19 Presentation \(8/2/2023\)](#)

[Central Staff Presentation \(8/2/23\)](#)

[Central Staff Memo](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Christa Valles, Mayor's Office; Eric McConaghy, Council  
Central Staff

2. **Response to SLI HSD-301-A-001 Q1 – HSD Quarterly Report on Activities Responding to Unsheltered Homelessness**

Supporting

Documents:

[Presentation](#)

**Briefing and Discussion**

**Presenter:** Chris Klaeyesen, Human Services Department (HSD)

3. [Res 32100](#) **A RESOLUTION supporting the development of lids across Interstate 5.**

Attachments: [ATT 1: I-5 Lid Feasibility Study Summary Report](#)

Supporting

Documents: [Summary and Fiscal Note](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Lyle Bicknell, Office of Planning and Community Development; Lish Whitson, Council Central Staff

4. [CB 120619](#) **AN ORDINANCE relating to amusement device licenses; repealing the requirement for an amusement device license; repealing Chapter 5.32 of the Seattle Municipal Code; and amending Sections 5.30.010, 5.30.020, 5.30.060, 5.55.010, 5.55.030, 5.55.040, 5.55.060, 5.55.150, 5.55.165, 5.55.220, 5.55.230, 6.208.020, and 6.208.050 of the Seattle Municipal Code.**

Supporting

Documents: [Summary and Fiscal Note](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Jasmine Marwaha, Council Central Staff

## E. Adjournment