



# SEATTLE CITY COUNCIL

## Governance and Utilities Committee

### Agenda

Thursday, May 14, 2026

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Joy Hollingsworth, Chair  
Debora Juarez, Vice-Chair  
Robert Kettle, Member  
Maritza Rivera, Member  
Dan Strauss, Member

Chair Info: 206-684-8803; [Joy.Hollingsworth@seattle.gov](mailto:Joy.Hollingsworth@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Governance and Utilities Committee**  
**Agenda**  
**May 14, 2026 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<https://seattle.gov/council/governance-and-utilities>

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*This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.*

Members of the public may register for remote or in-person Public Comment to address the Council. Please register in advance in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

*Members of the public may address items on the agenda and matters within the purview of the committee. Please register in advance to be recognized by the Chair.*

**D. Items of Business**

1. [Appt 03495](#) **Appointment of Stan Diddams as member, Seattle Public Utilities Customer Review Panel, for a term to July 31, 2028.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes)

**Presenters:** Andrew Lee, General Manager and CEO, and Justin Chan, Seattle Public Utilities

2. [Appt 03496](#) **Appointment of Gabriel Navarro as member, Seattle Public Utilities Customer Review Panel, for a term to July 31, 2028.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (5 minutes)

**Presenters:** Andrew Lee, General Manager and CEO, and Justin Chan, Seattle Public Utilities

3. [Appt 03494](#) **Reappointment of Andrew Lee as General Manager and Chief Executive Officer of Seattle Public Utilities, for a term to December 31, 2029.**

*Attachments:* [Appointment Packet](#)  
[Written Questions and Responses](#)

**Briefing, Discussion, and Possible Vote** (25 minutes)

**Presenter:** Andrew Lee, General Manager and CEO, Seattle Public Utilities

4. [CB 121202](#) **An ordinance relating to Seattle Public Utilities; authorizing the General Manager and Chief Executive Officer of Seattle Public Utilities, or designee, to execute an amendment to the interlocal agreement between Seattle Public Utilities and the King County Flood Control Zone District for the South Park Interim Flooding Preparedness and Response Program; authorizing the General Manager and Chief Executive Officer of Seattle Public Utilities, or designee, to execute additional amendments to the interlocal agreement between Seattle Public Utilities and the King County Flood Control Zone District for the South Park Interim Flooding Preparedness and Response Program; and ratifying and confirming certain prior acts.**

*Attachments:* [Att 1 - First Amendment to Interlocal Agreement for the South Park Interim Flooding Preparedness and Response Program](#)

*Supporting Documents:* [Summary and Fiscal Note Presentation](#)

**Briefing, Discussion, and Possible Vote** (10 minutes)

**Presenters:** Andrew Lee, General Manager and CEO, and Chris Hilton, Seattle Public Utilities

5. [CB 121190](#) **An ordinance relating to the 2026 Stormwater Code Update; updating stormwater control requirements for development, roadways, utilities, and maintenance activities; strengthening stormwater treatment and infiltration standards; clarifying vesting and review thresholds; ensuring the City’s compliance with requirements of the City’s 2024-2029 Phase 1 Municipal Stormwater Permit issued by the State Department of Ecology; and amending Chapters 22.800, 22.801, 22.802, 22.803, 22.805, and 22.807 of the Seattle Municipal Code.**

*Supporting*

*Documents:*

[Summary and Fiscal Note v2](#)

[Summary Ex A - Legislative Summary](#)

[Summary Ex B - Ecology Conditional Approval Letter](#)

[Summary Ex C - Environmentally Critical Areas](#)

[Central Staff Memo](#)

[Presentation](#)

[Presentation \(5/14/26\)](#)

[Amendment 1](#)

[Amendment 2](#)

**Briefing, Discussion, and Possible Vote** (30 minutes)

**Presenters:** Andrew Lee, General Manager and CEO, and Kevin Burrell, Seattle Public Utilities; Brian Goodnight, Council Central Staff

6. **Response to Statement of Legislative Intent (SLI) ITD-010S-A-2:  
Artificial Intelligence Investment and Usage Reports**

*Supporting  
Documents:*

[SLI ITD-010S-A-2](#)

[SLI Response](#)

[Presentation](#)

**Briefing and Discussion** (25 minutes)

**Presenters:** Tracye Cantrell, Interim Chief Technology Officer, Lisa Qian, and Will Smith, Seattle Information Technology Department

**E. Adjournment**