



# SEATTLE CITY COUNCIL

## Full Council Meeting

### Agenda

Monday, April 11, 2016

2:00 PM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Bruce Harrell, Council President  
Sally Bagshaw  
Tim Burgess  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Mike O'Brien  
Kshama Sawant

Chair Info: 206-684-8804; [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

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### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### City Council Website:

<http://www.seattle.gov/council/>

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 58](#)

April 11, 2016

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

[Min 66](#)

March 28, 2016

**Attachments:** [Minutes](#)

[Min 67](#)

April 4, 2016

**Attachments:** [Minutes](#)

#### F. PRESENTATIONS

**G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 118659](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Bills (CB), Resolutions (Res), Clerk Files (CF), and Appointments (Appt).*

**FULL COUNCIL:**

1. [Appt 00335](#) Appointment of Evan Hundley as member, Board of Park Commissioners, for a term of confirmation to March 31, 2019.

**Attachments:** [Appointment Packet](#)

2. [Appt 00336](#) Appointment of Kelly McCaffrey as member, Board of Park Commissioners, for a term of confirmation to March 31, 2019.

**Attachments:** [Appointment Packet](#)

**AFFORDABLE HOUSING, NEIGHBORHOODS, AND FINANCE COMMITTEE:**

3. [CB 118657](#) AN ORDINANCE relating to historic preservation; imposing controls upon Fire Station No. 5, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - Burgess, Herbold, Johnson**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Fire Station No. 5](#)

4. [CB 118658](#) AN ORDINANCE relating to historic preservation; imposing controls upon the Pioneer Sand and Gravel Company Building, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - Burgess, Herbold, Johnson**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of the Pioneer Sand and Gravel Building](#)

5. [Appt 00325](#) Appointment of Connie Walker Gray as member, Historic Seattle Preservation and Development Authority Council, for a term of confirmation to November 30, 2017.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Burgess, Herbold, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

6. [Appt 00326](#) Reappointment of Rick Sever as member, Historic Seattle Preservation and Development Authority Council, for a term of confirmation to November 30, 2019.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Burgess, Herbold, Johnson**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**EDUCATION, EQUITY, AND GOVERNANCE COMMITTEE:**

7. [Appt 00330](#) Appointment of Christopher Ramiro Alejano as member, Community Technology Advisory Board, for a term of confirmation to January 1, 2018.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, González , Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

8. [Appt 00332](#) Reappointment of Joneil M. Sampana as member, Community Technology Advisory Board, for a term of confirmation to January 1, 2018.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, González , Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

9. [Appt 00333](#) Appointment of Mark DeLoura as member, Community Technology Advisory Board, for a term of confirmation to January 1, 2018.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, González , Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

10. [Appt 00334](#) Appointment of Heather Lewis as member, Community Technology Advisory Board, for a term of confirmation to January 1, 2018.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - Harrell, González , Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**PLANNING, LAND USE, AND ZONING COMMITTEE:**

11. [CF 314127](#) Application of 2203 Eastlake Ave East LLC to rezone land at 2203 Eastlake Ave East from Neighborhood Commercial 1P-30 (NC 1P-30) and Low Rise 2 Residential Commercial (LR2 RC) to Neighborhood Commercial 2 Pedestrian 40 (NC2P-40) for demolition of an existing structure and construction of a new five story structure containing 45 residential units with below grade parking for 39 vehicles, and 3,006 square feet of commercial space at ground level, including 7,800 cubic yards of grading (Project 3016024, Type IV).

**The Committee recommends that Full Council grant as conditioned the Application.**

**In Favor: 4 - Johnson, O'Brien, Herbold, González**

**Opposed: None**

**Attachments:** [Final Findings Conclusions and Decision](#)  
[Application 3016024 for Rezone of 2203 Eastlake Ave](#)  
[E](#)  
[Department of Planning and Development \(DPD\)](#)  
[Director's Recommendation](#)  
[Public Comment letters submitted to DPD](#)  
[Corrected Hearing Examiner Findings and](#)  
[Recommendation](#)  
[Table of Contents for Records relating to the Hearing](#)  
[Examiner's Findings](#)  
[Public Comments submitted to Hearing Examiner](#)  
[Office](#)  
[Appeal by Mid Eastlake Neighbors of Hearing](#)  
[Examiners Recommendation](#)  
[Applicants Response to Appeal](#)  
[Appellants Reply to Response to Appeal](#)

12. [CB 118654](#) AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 91 of the Official Land Use Map to rezone property located at 2203 and 2209 Eastlake Avenue E from Neighborhood Commercial 1 Pedestrian-30 (NC1P-30) and Lowrise 2 Residential Commercial (LR2 RC) to Neighborhood Commercial 2 Pedestrian-40 (NC2P-40), and accepting a Property Use and Development Agreement as a condition of rezone approval. (Petition by Maria Barrientos, C.F. 314127, DPD Project 3016024)

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 4 - Johnson, O'Brien, Herbold, González**

**Opposed: None**

**Attachments:** [Exhibit A - Rezone Map](#)  
[Exhibit B - Property Use and Development Agreement](#)

**Supporting Documents:** [Summary and Fiscal Note](#)  
[Proposed Substitute](#)

**SUSTAINABILITY AND TRANSPORTATION COMMITTEE:**



13. [CB 118643](#) AN ORDINANCE granting Qwest Corporation, d.b.a. CenturyLink QC, permission to maintain and operate an at-grade fiber hut on the north side of Northwest 105th Street, east of 8th Avenue Northwest, and north of Alderbrook Place Northwest, for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.

**The Committee recommends that Full Council pass the Council Bill (CB).**

**In Favor: 3 - O'Brien, Johnson, Juarez**

**Opposed: None**

**Abstain: 1 - Burgess**

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Summary Att A - Qwest Fiber Hut Area Map](#)

[Summary Att B - Qwest Fiber Hut Annual Fee](#)

[Assessment Summary](#)

14. [Appt 00327](#) Appointment of An Huynh as member, Seattle School Traffic Safety Committee, for a term of confirmation to April 1, 2017.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - O'Brien, Johnson, Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

15. [Appt 00328](#) Appointment of Alyssa B. Smith as member, Seattle School Traffic Safety Committee, for a term of confirmation to February 25, 2019.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - O'Brien, Johnson, Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

16. [Appt 00329](#) Appointment of Shanti Breznau as member, Seattle School Traffic Safety Committee, for a term of confirmation to April 1, 2019.

**The Committee recommends that Full Council confirm the Appointment (Appt).**

**In Favor: 3 - O'Brien, Johnson, Juarez**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT