



# SEATTLE CITY COUNCIL

## Sustainability and Renters' Rights Committee

### Agenda

Friday, July 15, 2022

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Kshama Sawant, Chair  
Sara Nelson, Vice-Chair  
Debora Juarez, Member  
Andrew J. Lewis, Member  
Tammy J. Morales, Member

Chair Info: 206-684-8803; [Kshama.Sawant@seattle.gov](mailto:Kshama.Sawant@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Sustainability and Renters' Rights Committee**  
**Agenda**  
**July 15, 2022 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/sustainability-and-renters-rights>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Sawant at [Kshama.Sawant@seattle.gov](mailto:Kshama.Sawant@seattle.gov)

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [Appt 02268](#) **Appointment of Jessyn Farrell as Director of the Office of Sustainability and Environment.**

Attachments: [Appointment Packet](#)

Supporting

Documents: [Confirmation Question Responses](#)

**Briefing, Discussion, and Possible Vote** (30 minutes)

**Presenters:** Jessyn Farrell and Adiam Emery, Office of Sustainability and Environment

2. [Appt 02269](#) **Reappointment of Debolina Banerjee as member, Green New Deal Oversight Board, for a term to April 30, 2025.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote** (10 minutes for items 2-6)

3. [Appt 02270](#) **Reappointment of Emily J. Myers as member, Green New Deal Oversight Board, for a term to April 30, 2025.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

4. [Appt 02271](#) Reappointment of Andrea Ornelas as member, Green New Deal Oversight Board, for a term to April 30, 2025.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

5. [Appt 02272](#) Reappointment of Deepa Sivarajan as member, Green New Deal Oversight Board, for a term to April 30, 2025.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

6. [Appt 02273](#) Reappointment of Jess Wallach as member, Green New Deal Oversight Board, for a term to April 30, 2025.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

#### E. Adjournment