



## City of Seattle Boards & Commissions Notice of Appointment

|  |   |   |
|--|---|---|
| <b>Appointee Name:</b><br>Raj Kumar  |   |   |
| <b>Board/Commission Name:</b><br>Seattle Public Utilities Customer Review Panel  |   | <b>Position Title:</b><br><u>Member</u> |
| <b>Appointment OR X Reappointment</b>  | <b>City Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br>No   |   |
| <b>Appointing Authority:</b><br>City Council<br><input checked="" type="checkbox"/> Mayor<br>Other: <u>Fill in appointing authority</u>  | <b>Term of Position: *</b><br>8/1/2025<br>to<br>7/31/2028<br><br><input type="checkbox"/> Serving remaining term of a vacant position |   |
| <b>Residential Neighborhood:</b><br>Queen Anne   | <b>Zip Code:</b><br>98119   | <b>Contact Phone No.:</b><br>[REDACTED] |
| <b>Background:</b><br><b>Raj Lumar (District 7- Queen Anne)</b> Raj is dedicated to waste reduction, both personally and professionally. With more than 35 years of experience managing energy, water, and waste at 20 manufacturing plants and the corporate headquarters of Nestlé Purina USA in St. Louis, he successfully reduced waste by 700,000 tons over eight years. Now based in Seattle, Raj volunteers his time preparing taxes for low-income seniors with AARP, teaching math and physics to teens working toward their GED with Seattle Education Alliance, and growing food in his P-Patch for Mary's Place. Raj is passionate about educating the community on practical ways to reduce waste and conserve resources, striving to create a better world for future generations. |   |   |
| <b>Authorizing Signature (original signature):</b><br><br><br><b>Date Signed (appointed):</b><br>July 22 <sup>nd</sup> , 2025   | <b>Appointing Signatory:</b><br><br>Bruce A. Harrell<br>Mayor of Seattle  |   |

\*Term begin and end date is fixed and tied to the position and not the appointment date.

#10

COMPLETE

**Collector:** Web Link 3 (Web Link)  
**Started:** Thursday, May 12, 2022 4:19:12 PM  
**Last Modified:** Thursday, May 12, 2022 4:21:00 PM  
**Time Spent:** 00:01:48

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Page 2: Applicant Information

**Q1**

First Name

Raj

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**Q2**

Last Name

Kumar

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**Q3**

Please provide your contact information.

Email

Phone

[REDACTED]

[REDACTED]

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**Q4**

Address

**I have a permanent address (enter below),**  
Address:

[REDACTED]

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**Q5**

Neighborhood Information You can lookup your Council District Number here.

Council District Number

Neighborhood Name

7

Queen Anne

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**Q6**

Who is your employer?

Nestle USA

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**Q7**

What is your primary occupation or expertise?

Management of energy, water and waste.

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**Q8**

**Yes**

Are you currently employed by or contract with the City of Seattle?

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**Q9**

Describe the connections you have in your community. Include any community advocacy, civic engagement, or organizational affiliations.

Currently, I am a Treasurer of the Home Owners Association at McGraw Square Queen Anne, Seattle.

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**Q10**

Describe one topic you would like SPU's Customer Review Panel to address.

Effective management of waste by reduction of generation of waste, recycling, and composting to minimize waste going to landfills.

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**Q11**

Seattle Public Utilities actively seeks CRP members who represent the diverse experiences of SPU customers. Describe how your experience as a SPU customer might lend a unique perspective to the CRP.

I spent more than 35 years managing energy, water and reduction of waste for 20 manufacturing plants and corporate headquarters of Nestle USA in St. Louis, MO. I am a SPU customer also, and I will be able to weigh both - customer and utility to help make the best policies for SPU.

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**Q12**

**Agree**

Agree with the following statement: "I certify that the above application information is accurate and complete to the best of my knowledge. I understand that the information provided is subject to public records request unless it is specifically exempt from the Washington State Public Records Act." \*

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Page 3: Optional Survey

**Q13**

**Respondent skipped this question**

Describe your Race/Ethnicity (Select all that apply)

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**Q14**

**Respondent skipped this question**

Please describe your gender identity (Select all that apply)

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**Q15**

**Respondent skipped this question**

How did you hear about the openings on SPU's Customer Review Panel?

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# Seattle Public Utilities Customer Review Panel

**11** Members: Pursuant to *Resolution 31825*, *all* members subject to City Council confirmation, **3**-year terms:

- **5** City Council-appointed
- **6** Mayor-appointed
- **0** *Other* Appointing Authority-appointed (specify):

## Roster:

| *D | **G | RD  | Position No. | Position Title | Name               | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|-----|--------------|----------------|--------------------|-----------------|---------------|--------|--------------|
|    | F   | 2   | 1.           | Member         | Nafiso Samatar     | 8/1/2024        | 7/31/2027     | 1      | Mayor        |
|    | F   | 1   | 2.           | Member         | Robin Schwartz     | 8/1/2025        | 7/31/2028     | 2      | Council      |
|    | F   | 2   | 3.           | Member         | Miki Sodos         | 8/1/2024        | 7/31/2027     | 2      | Mayor        |
|    | M   | n/a | 4.           | Member         | Manav Goel         | 8/1/2024        | 7/31/2027     | 1      | Council      |
|    | F   | 6   | 5.           | Member         | Allison Mettler    | 8/1/2024        | 7/31/2027     | 1      | Mayor        |
|    | F   | 6   | 6.           | Member         | Gretchen Glaub     | 8/1/2024        | 7/31/2027     | 2      | Council      |
|    | M   | 5   | 7.           | Member         | Jeremy Febus       | 8/1/2025        | 7/31/2028     | 1      | Mayor        |
|    | F   | 4   | 8.           | Member         | Rita Howard        | 8/1/2025        | 7/31/2028     | 1      | Council      |
|    | F   | 1   | 9.           | Member         | Amanda Richer      | 8/1/2025        | 7/31/2028     | 2      | Mayor        |
|    | F   | 2   | 10.          | Member         | Ebony Rose Frazier | 8/1/2025        | 7/31/2028     | 2      | Council      |
|    | M   | 7   | 11.          | Member         | Raj Kumar          | 8/1/2025        | 7/31/2028     | 2      | Mayor        |

## SELF-IDENTIFIED DIVERSITY CHART

|         |      |        |             |          | (1)   | (2)                     | (3)              | (4)                            | (5)   | (6)                     | (7)              | (8)            | (9)         |
|---------|------|--------|-------------|----------|-------|-------------------------|------------------|--------------------------------|-------|-------------------------|------------------|----------------|-------------|
|         | Male | Female | Transgender | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor   |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |
| Council |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |
| Other   |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |
| Total   |      |        |             |          |       |                         |                  |                                |       |                         |                  |                |             |

## Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown
- RD Residential Council District number 1 through 7 or N/A
- Diversity information is self-identified and is voluntary.*