



## City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> Daniel E. Lugo		
<b>Board/Commission Name:</b> <i>Seattle Renters' Commission</i>		<b>Position Title:</b> Member
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other		<b>Term of Position: *</b> Term begin: 3/1/2025 to Term end: 2/28/2027  <input checked="" type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> Capitol Hill	<b>Zip Code:</b> 98102	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <i>After graduating from Seattle's University of Washington in 2017, I lost access to the support I received through the foster care system. Consequently, I exited college into homelessness and lived out of my car to save up money until I could afford the up-front costs of moving into a Seattle apartment. While homeless, I secured a job in 2017 at the Washington State Legislature as a legislative assistant where I began to learn how our public systems work to support people in need. I am applying for this position so that I can utilize what I learned about our systems, as well as my lived experience, to influence meaningful change in Seattle.</i>		
<b>Authorizing Signature (original signature):</b>   <b>Date Signed (appointed):</b> July 10 <sup>th</sup> , 2025		<b>Appointing Signatory:</b> <i>Bruce A. Harrell</i> <i>Mayor of Seattle</i>

*\*Term begin and end date is fixed and tied to the position and not the appointment date.*

# DANIEL E. LUGO

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## **SKILLS:**

- Seven years of experience conducting policy analysis, development, and engagement with the Washington state legislative process.
- Ability to convene and meet with stakeholders and legislators to strategize how best to develop and advance policy & legislation.
- Strong analytical and problem-solving skills, with an ability to remain flexible and adaptable to changing high-stakes environments.
- Excellent oral and written communication skills demonstrated through panels, discussion groups, and meetings.
- Ability to work individually in a self-directed manner and as part of a team, with minimal to no oversight.

## **EXPERIENCE:**

Treehouse for Kids | Seattle, WA

### ***Manager of Policy & Government Relations***

August 2022 – Present

- Collaboratively develop, facilitate and independently structure a Systems Change Community of Practice to educate Treehouse staff at-large on the organization's mission and values, as well as its legislative development and advocacy process to incorporate their feedback in the organization's legislative agenda.
- Manage final passage of Treehouse's legislative agenda through legislative session.
- Partner with legislators, policy experts, lobbyists and community advocates to identify and pursue issues to promote the well-being of foster youth throughout Washington state.
- Study and brief Treehouse staff and leadership on policy issues related to the education and well-being of foster youth to collaboratively decide and develop next steps in advocacy.
- Participated in a council of lived experts from foster care to define and delineate the Foster Care to Prison Pipeline, resulting in a groundbreaking report received by the legislature, advocacy community and Washington state agencies (i.e. OSPI, DCYF, DSHS and Commerce).

Washington State House of Representatives | Olympia/Seattle, WA

### ***Legislative Assistant to Rep. Frank Chopp & Mia Gregerson***

November 2017 – May 2022

- Developed legislation through robust stakeholdering processes, and prepared & implemented successful strategies for final passage.
- Facilitated and organized town halls, stakeholder meetings, and policy development alongside elected officials.
- Tracked legislation to ensure timely and effective movement through the legislative process, including monitoring committee hearings, as well as studying district specific issues.
- Wrote reports on policy & legislative efforts, which were used in office press releases & constituent correspondence.
- Researched topics to prepare briefing reports to enable the advancement of legislative efforts.
- Independently managed the offices of Rep. Chopp and Rep. Gregerson, which included managing the office budget, electronic & paper mail, an intern, office schedule, and general correspondence with constituents, stakeholders & other public officials.

United Way of King County & AmeriCorps | Seattle, WA

***Summer Meals AmeriCorps VISTA Volunteer***

June 2017 – August 2017

- Facilitated activities and community outreach to implement and promote the United Way of King County Summer Meals Program.
- Worked with a co-facilitator to manage a team that helped provide meals and learning activities for youth predominantly from low-income families at more than 125 sites throughout King County.

**EDUCATION:**

**University of Washington** | Seattle, WA

*Bachelor of Arts in Political Science, Minor in Law, Societies and Justice*

June 2017

- Cumulative GPA: 3.48 | Dean's List: 9 quarters

# Seattle Renters' Commission

**15** Members: Pursuant to *Ordinance 125280*, *all* members subject to City Council confirmation, **2**-year terms

Appointing Authority for SRC Member Positions

- **6** City Council-appointed (Positions 1 through 6)
- **7** Mayor-appointed (Positions 7 through 12 and Position 15)
- **2** Commission-appointed (Positions 13 and 14)

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	F	4	1.	Member	Liz Fite	3/1/24	2/28/26	1	Council
3	F	3	2.	Member	Julissa Sanchez	3/1/25	2/28/27	2	Council
6	FT	5	3.	Member	Adora Blue	3/1/24	2/28/26	1	Council
6	F	2	4.	Member	Kate Rubin	3/1/25	2/28/27	2	Council
6	F	5	5.	Member	Sally M. Kinney	3/1/24	2/28/26	1	Council
6	M	4	6.	Member	Allan Francis	3/1/25	2/28/27	1	Council
6	M	3	7.	Member	Sam Wolfson	3/1/24	2/28/26	1	Mayor
6	F	3	8.	Member	Lydia Felty	3/1/25	2/28/27	2	Mayor
2	F	5	9.	Member	E. Mandisa Subira	3/1/24	2/28/26	1	Mayor
		2	10.	Member	Kasey Burton	3/1/25	2/28/27	1	Mayor
9	F	3	11.	Member	Angela O'Brien	3/1/24	2/28/26	1	Mayor
3	M	3	12.	Member	Daniel E. Lugo	3/1/25	2/28/27	1	Mayor
2	M	2	13.	Member	Andrew Ashiofu	3/1/24	2/28/26	1	Commission
6	F	2	14.	Member	Karen Taylor	3/1/25	2/28/27	1	Commission
			15.	Get Engaged Member	Agni Bhattacharya	9/1/25	8/31/26	1	Mayor

## SELF-IDENTIFIED DIVERSITY CHART

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender/ Non-Binary	NB/ O/ U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multi- racial
Mayor	2	3				1	1			1			1
Council	1	5	1				1		1	5			
Other	1	1				1				1			
Total	4	8	1			2	2		1	7			1

Please Note: Information in this table may not accurately reflect the number of commissioners and/or demographics on the commission due to missing information and multiple selections.

## Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, **M**= Male, **F**= Female, **T**= Transgender, **NB**= Non-Binary **O**= Other **U**= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*