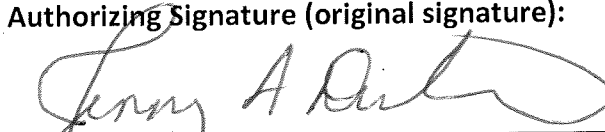




# City of Seattle Boards & Commissions Notice of Appointment

|   |   |  |
|---|---|--|
| <b>Appointee Name:</b><br><i>Leah Miller</i>  |   |  |
| <b>Board/Commission Name:</b><br><i>Seattle Commission for People with Disabilities</i>   |   | <b>Position Title:</b><br><i>Get Engaged Member</i>  |
| <input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>   |   | <b>Council Confirmation required?</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                              |
| <b>Appointing Authority:</b><br><input type="checkbox"/> Council<br><input checked="" type="checkbox"/> Mayor<br><input type="checkbox"/> Other: <i>Fill in appointing authority</i>  | <b>Date Appointed:</b><br><del>7/27/2018</del><br><i>8/2/2018</i><br><i>ECP</i> | <b>Term of Position: *</b><br>9/1/2018<br>to<br>8/31/2019<br><br><input type="checkbox"/> <i>Serving remaining term of a vacant position</i> |
| <b>Residential Neighborhood:</b><br><i>Highline</i>   | <b>Zip Code:</b><br><i>98146</i>  | <b>Contact Phone No.:</b><br>[REDACTED]  |
| <b>Background:</b><br><i>Leah comes to the Commission for People with Disabilities with an impressive background in galvanizing students in the biology field, particularly students who have disabilities that might impact how hands-on they can be in the field. She is a student at Highline College and has spent several years teaching youth and young adults. Leah is friendly, passionate, brings a unique lens and understanding of what advocacy for, and with, people with disabilities looks like.</i> |   |  |
| <b>Authorizing Signature (original signature):</b><br>   |   | <b>Appointing Signatory:</b><br><i>Jenny A. Durkan</i><br><i>Mayor of Seattle</i>  |

FILED  
 CITY OF SEATTLE  
 19 AUG -6 AM 9:34  
 CITY CLERK

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Leah Miller

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EDUCATION Tarrant County College , Associates in Science, June 2015 graduation  
Major: Earth Science Education  
Current: Highline College

SKILLS Microsoft office, AccountEdge invoicing software, and basic Photoshop

STRENGTHS Working with a team, fast learner, independent, and sociable.

MEMBERSHIPS Student Environmental Awareness (SEA)- President and Treasurer

## PROFESSIONAL EXPERIENCE

Receptionist Cherith Valley Gardens September 2011-February 2014

I maintained the front office, providing updates and creating new sales sheets, customer service, taking and processing customers' orders, applying payments, filing paperwork, and other office duties. I also did not shy away from helping warehouse on the busier days.

*Cabin Leader/Earth Science Instructor* YMCA Weona Summer 2015

— was the senior leader for the 12/13-year-old girls. I provided guidance for a safe but fun environment to allow them to explore their surroundings. I taught the Earth Science skill track that taught basic Geology and environmental stewardship.

Substitute American Recreation Council February 2016-March 2018

I am a substitute for ARC afterschool childcare mostly working in West Seattle. I help run games, themed activities, and provide homework help/tutoring.

Environmental Educator Camp Long Summer 2016/2017

During Naturequest at Camp Long I am a counselor. I plan activities that are earth science and nature based allowing for kids to explore and learn on their own.

## Academic Awards

2014 Biological and Geological Hawaiian Field Studies  
2014 Geological Society of America On to The Future Grant  
2014 Geological Society of America Poster Presentation  
2015 Tarrant County College Outstanding Student Leadership  
2016-2017 GEOPATH Field study project  
2018 STEMSeas

REFERENCES AVAILABLE UPON REQUEST

# Seattle Commission for People with Disabilities July 2018

21 Members: Pursuant to *SMC 3.14.920*, all members subject to City Council confirmation, 2-year terms:

- 8 City Council-appointed
- 9 Mayor-appointed (includes 1 Get-engaged Mayor position)
- 4 Other Appointing Authority-appointed (specify): Commission-appointed

Roster:

| *D | **G | RD | Position No. | Position Title | Name                  | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|----------------|-----------------------|-----------------|---------------|--------|--------------|
| 6  | F   | 4  | 1.           | Member         | Rebecca A. Craemer    | 5/01/17         | 4/30/19       | 1      | Mayor        |
| 6  | F   | 3  | 2.           | Member         | Diana Harnett Chaikin | 5/01/17         | 4/30/19       | 1      | City Council |
| 6  | M   | 7  | 3.           | Member         | Eric L. Scheir        | 5/01/17         | 4/30/19       | 1      | Mayor        |
| 6  | M   | 6  | 4.           | Member         | Jayson Morris         | 5/01/17         | 4/30/19       | 1      | City Council |
| 2  | NB  | 2  | 5.           | Member         | M. Dorian Taylor      | 11/1/17         | 10/31/19      | 1      | Mayor        |
|    |     |    | 6.           | Member         | VACANT                | 11/1/17         | 10/31/19      | 1      | City Council |
| 2  | NB  | 5  | 7.           | Member         | ChrisTiana ObeySumner | 11/1/17         | 10/31/19      | 2      | Mayor        |
| 6  | F   | 4  | 8.           | Member         | Dianne Laurine        | 11/1/17         | 10/31/19      | 2      | Commission   |
|    |     |    | 9.           | Member         | VACANT                | 5/01/18         | 4/30/20       | 1      | City Council |
| 2  | F   | 3  | 10.          | Member         | Anquida Adams         | 5/01/18         | 4/30/20       | 1      | Mayor        |
| 6  | F   | 7  | 11.          | Member         | Jessica Williams-Hall | 5/01/18         | 4/30/20       | 1      | City Council |
| 6  | M   | 7  | 12.          | Member         | Matt Kanter           | 5/01/18         | 4/30/20       | 1      | Mayor        |
| 6  | M   | 3  | 13.          | Member         | Kevin C. Eggers       | 11/1/16         | 10/31/18      | 1      | City Council |
|    |     |    | 14.          | Member         | VACANT                | 11/1/16         | 10/31/18      | 1      | Mayor        |
|    |     |    | 15.          | Member         | VACANT                | 11/1/16         | 10/31/18      | 1      | City Council |
| 6  | F   | 1  | 16.          | Get Engaged    | Leah Miller           | 9/1/18          | 8/31/19       | 1      | Mayor        |
|    |     |    | 17.          | Member         | VACANT                | 5/01/18         | 4/30/20       | 1      | City Council |
|    |     |    | 18.          | Member         | VACANT                | 11/1/18         | 10/31/20      | 1      | Mayor        |
| 3  | M   |    | 19.          | Member         | Daniel Kogita         | 5/01/18         | 4/30/20       | 1      | Commission   |
|    |     |    | 20.          | Member         | VACANT                | 11/1/18         | 10/31/20      | 1      | Commission   |
|    |     |    | 21.          | Member         | VACANT                | 5/01/18         | 4/30/20       | 1      | Commission   |

### SELF-IDENTIFIED DIVERSITY CHART

|              | (1)      | (2)      | (3)         | (4)      | (5)   | (6)                     | (7)              | (8)                            | (9)   |                         |                  |                |             |
|--------------|----------|----------|-------------|----------|-------|-------------------------|------------------|--------------------------------|-------|-------------------------|------------------|----------------|-------------|
|              | Male     | Female   | Transgender | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor        | 2        | 3        |             | 2        |       | 3                       |                  |                                |       | 4                       |                  |                |             |
| Council      | 2        | 2        |             |          |       |                         |                  |                                |       | 4                       |                  |                |             |
| Other        | 1        | 1        |             |          |       |                         | 1                |                                |       | 1                       |                  |                |             |
| <b>Total</b> | <b>5</b> | <b>6</b> |             | <b>2</b> |       | <b>3</b>                | <b>1</b>         |                                |       | <b>9</b>                |                  |                |             |

Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*